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A.P.N. # 1420-33-410-034

R.P.T.T.S. 0 8A

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
GRANTEE
2602 SWEET CLOVER COURT
Minden, Nv. 89423

WHEN RECORDED MAIL TO:
GRANTEE
2602 SWEET CLOVER COURT
Minden, Nv. 89423

REQUESTED BY
Ellen L West
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 17 AM 9:34

WERNER CHRISTEN
RECORDER

\$15.00 PAID W DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELLEN LENORE WEST, an unmarried woman and HAROLD ERNEST FEIL, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELLEN L. WEST, TRUSTEE OF THE ELLEN L. WEST TRUST U/D/T DATED JULY 14, 1998**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 17, 2003**

Ellen Lenore West
ELLEN LENORE WEST

Harold Ernest Feil
HAROLD ERNEST FEIL



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-17-03
by **ELLEN LENORE WEST and HAROLD ERNEST FEIL**

Signature [Signature]
Notary Public (One-inch margin on all sides of document for Recorder's Use Only)

0583457

BK0703PG07535

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 41, as set forth upon that Final Map entitled
WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development,
recorded October 10, 1994 in Book 1094 at Page 1490,
Official Records of Douglas County, State of Nevada, as
Document No. 348105.

Assessors Parcel No. 1420-33-410-034



0583457

BK0703PG07536