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A.P.N. # <u>1420-07-815-029</u>	Rabesstee 8Y
R.P.T.T. \$-0- 8A ESCROW NO03021517	Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS OC. NEVADA
RECORDING REQUESTED BY: STEWART TITLE COMPANY	2003 JUL 17 AM 10: 45
MAIL TAX STATEMENTS TO: SAME AS BELOW	WERNER CHRISTEN RECORDER
WHEN RECORDED MAIL TO:	S/S PAID & 9 DEFUTY
ERNEST S. BINS 970 SUNUP COURT	
CARSON CITY, NV 89705 630502079 GRANT, BARGAI	(Space Above for Recorder's Use Only)
Gilli (1) Bill Gill () Bill BEED	
THIS INDENTURE WITNESSETH: That ERNEST S. BINS AND ELIZABETH A. BINS, TRUSTEES, OR SUCCESSOR TRUSTEE(S) OF THE BINS FAMILY TRUST DATED FEBRUARY 28, 2001	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERNEST S. BINS AND ELIZABETH A. BINS, HUSBAND AND	
WIFE AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: JULY 11, 2003	
BY: Ernest S. Ring Trustee	
ERNEST S. BINS, TRUSTEE	
P. CARPENTER NOTARY PUBLIC - NEVADA Appt. Recorded in LYON OF The Butter Appt. Suster	
No.02-7548-12 My Appt. Exp. May 21, 2005 H. IZABETH A. BINS, TRUSTEE	
STATE OF NEVADA	
COUNTY OF CARSON CITY } ss.	
This instrument was acknowledged before me on JULY 11, 2003,	
by, FRNEST S. BINS, TRUSTEE AND ELIZABETH A. BINS,	
TRUSTEE	

(Space Below for Recorder's Use Only)

Signature_

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EXHBITT "A" ATTACHED HERETO AND MADE A PART HEREOF LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 47, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-815-029

