A.P.N. # 1420-07-117-2

ESCROW NO. <u>020308</u> RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County.

IM OFFICIAL RECORDS OF COUCHAS COL MEMADA

2003 JUL 17 AM 10: 49

WERKER CHRISTEN COEPUTY

## (Space Above for Recorder's Use Only) NOTICE OF COMPLETION

	Must be filed within 15 days a		108.228
	Individual or C	Corporation	/-
NOTICE IS HEREBY		/ . \ \.	.\
	state stated in paragraph 3 below in	n the real property here	einafter described
is owned by the following	<u> </u>		
NAME	STREET AND NO.	N	STATE.
SYNCON HOMES	2221 MERIDIAN BL.		
(If more than one own	ner of the interest stated, the name	and address of each m	ust be inserted.)
0 mr - 4 c 11	1 11 61 6 11	<u> </u>	• 1
	nd address of the owner of said into		
	sses of all the co-owners who own	794	
	, if there is more than one owner,		
3. That the nature of the	e title of said owner, or if more the	an one, then of said ov	vner and co-owners is: in Fee
(If other than fee strike	out "In Fee" and insert for exampl	o "murahaca undar cont	tract of nirehace" or "lessee"
4. That on the	day of Julia 2		rk of improvement on
	ifter described was completed.	a wo.	ik of improvement on
	original contractor, if any, for suc	ch work of improveme	nt wine
J. That the name of the	SYNCON HOMES		iit was
(If no contracto	for work of improvement as a wh	hole, insert "No Contra	ctor.")
	erein referred to is situated in the		
County of DOUGL			d as follows:
See Exhibit "A" attach	ed hereto and by reference made		
Commonly known as 8	DI MEADOW VISTA	D¢ /	
Read this note before sig	gning. CARSON CITY	SYNCON HOM	IES
If more than one owner,	only one need sign, personally	1 1.1	1 n. h. l. 10 0.
	er or agent who signs the notice	BY Unasus	W. Mitchell Pren
itself must also sign the	verification below.	ANDREW W.	MITCHELL, PRES.
	VERIFICA		
The undersigned being d	luly sworn, says: That he/she/they	read the foregoing no	tice and knows the contents
	rue of his/her/their own knowledg		MESU POIL P.
STATE OF NEVAD		BY Contra les	W. Mittalle Pres
	) ss.	ANDREW W.	MITCHELL, PRES.
COUNTY OF DOUG			
This instrument was ack	nowledged before me on 7-14	1-03	D. STEPHENS
The second second	MITCHELL		STATE OF HEVADA
0	2	Programme of the second	Appt. Recorded in Douglas County Ny Appt. Expires June 8, 2006
1	San Alan -		No. 02-75626-5
Signature .	alphus		<del></del>
Matana De-1-1! - 6	One took Mousta an all of the C	January Carl Dec. 13	!- II ONIY 37\

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020308698

Lot F12, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-011



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