A.P.N. # 1420-08-314-026

R.P.T.T. \$\frac{423.80}{\text{ESCROW NO. 030301100}}\$\$\$RECORDING REQUESTED BY:\$\$STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:\$\$AME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. DEHUFF 3490 LONG DRIVE MINDEN, NV 89423 REQUESTED BY
Stawart Title of Douglas County

IN OFFICIAL RECORDS OF BOUGLAS CO. HEVADA

2003 JUL 17 AM 10: 54

WERNER CHRISTEN
RECORDER

15 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BLAIR DEHUFF and KATHLEEN J. DEHUFF, husband and wife as

BLAIR DEHUFF and KATHLEEN J. DEHUFF, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 14, 2003

Signature/

SYNCON HOMES
A NEVADA CORPORATION

J.M. COOLEY NOTARY PUBLIC STATE OF NEWADA Appt. Recorded in Dougles County My Appt. Expires February 15, 2005 No: 97-0092-5

BY. andrew	W	Metchell	fre.
ANDREW W.	MIT	CHELL	-
PRESIDENT			

		140, 07-0002-0	
			BY:
STATE	OF Nevada		_}
COUNT	TY OF DOUGLA	s	} ss. _}
This ins	trument was ackno	owledged befo CHELL	ore me on $\boxed{-16-03}$,
	In A.	7./	· · · · · · · · · · · · · · · · · · ·

Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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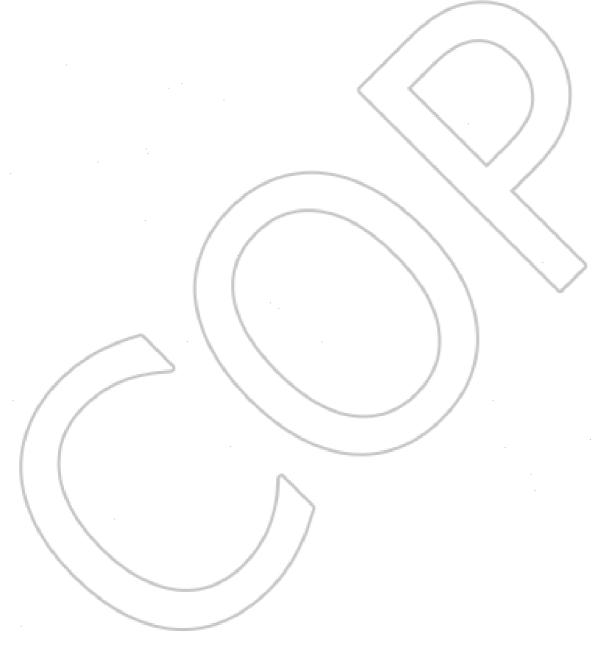
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301100

Lot 77, in Block C, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-026



0583502 BK0703PG07693