

RECORDING REQUESTED BY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO

2003 JUL 17 PM 12:01

Name **Shelley A. Costa**
Street **1446 Marion Russell Drive**
Address **Gardnerville, NV 89410**
City, State, Zip

WERNER CHRISTEN
RECORDER

\$40⁰⁰ P.M.G. *KJ* DEPUTY

APN: **1320-33-810-002**
Order No. 23513146--AT1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The Undersigned Grantor(s) Declare(s)
 City of \$ 0.00

Documentary Transfer Tax is \$0.00 *SA*

- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Shelley A. Costa and John F. Costa, wife and husband
hereby GRANT(s) to

John F. Costa and Shelley A. Costa, as Trustees of the John F. Costa and Shelley A. Costa joint living trust dated November 1, 2002

the following real property in the city of Gardnerville County of Douglas, State of ~~California~~ Nevada

Dated: June 26, 2003

Shelley A. Costa
Shelley A. Costa

John F. Costa
John F. Costa

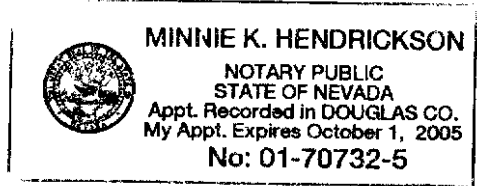
~~STATE OF CALIFORNIA~~ } ss:
STATE OF Nevada
COUNTY OF Douglas

On 27 June, 2003, before me, Minnie K. Hendrickson
a Notary Public in and for said County and State, personally
appeared John F. Costa and Shelley A. Costa

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Minnie K. Hendrickson*



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

0583521

Street Address

BK0703PG07741

City & State

Grantdee

Loan Number: 1813041228

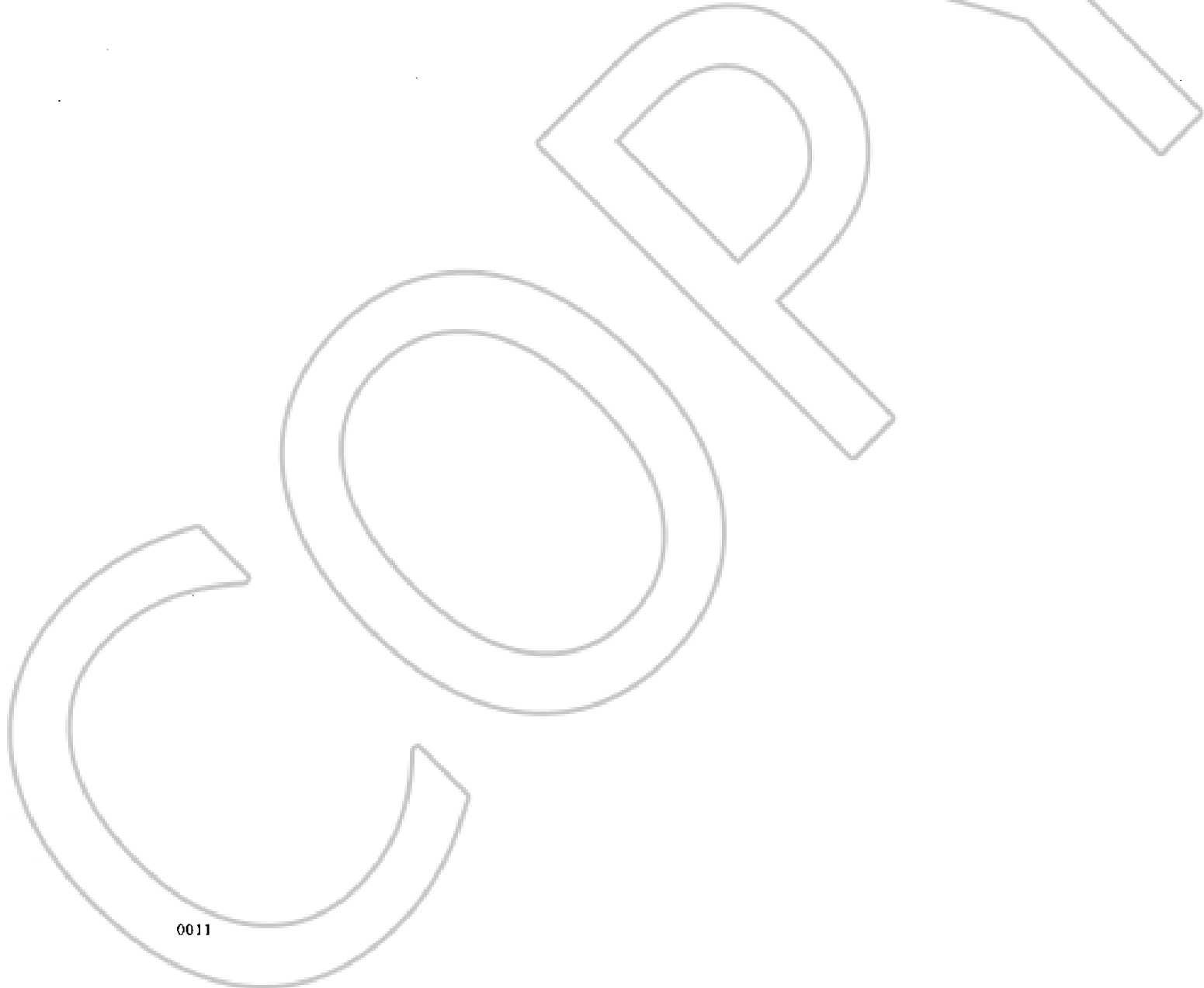
Date: 6/23/2003

Property Address: 1446 MARION RUSSELL DRIVE
GARDNERVILLE, NV 89410

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 52, IN BLOCK M, OF FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK
995, AT PAGE 1407, AS DOCUMENT NO. 370215 AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997, IN BOOK 397,
PAGE 654, AS DOCUMENT NO. 407852, DOUGLAS COUNTY, NEVADA RECORDS.
APN# 1320-33-810-002



0011

0583521

Ver. 1

BK0703PG07742