APN: 1320-30-410-005

REQUESTED BY WESTERN TITLE COMPANY, INC.

M OFFICIAL RECORDS OF COUGLAS CO. HEVADA

2003 JUL 17 PM 12: 02

WHEN RECORDED MAIL TO:

Name

ALICE A. HUNT

Street

878 LONGLEAF PLACE

Address

City, State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

ALICE A. HUNT

Street

878 LONGLEAF PLACE

Address

City, State

MINDEN, NV 89423

Zip

Order

00088716-201- KLS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT A. SOHLMAN, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ALICE A. HUNT, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: July 11, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Notary Public

July 11, 2003

by ROBERT A. SOHLMAN

} ss

ROBERT A. SOHLMAN

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

RK 0 7 0 3 PG 0 7 7 4 3

0583522

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.



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