

Assessor's Parcel Number: 1219-14-002-001

Recording Requested By:

Name: TSI Title & Escrow, Inc.

Address: P.O. Box 7197

City/State/Zip Stateline, NV. 89449

R.P.T.T.: EX # 6

REQUESTED BY

TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 17 PM 12:08

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID K2 DEPUTY

Grant Bargain Sale Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK A. CUSANO, HUSBAND OF GRANTEE HEREIN in consideration of \$0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JENNIFER CUSANO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated 406 CORIE COURT, Gardnerville, NV 89410, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand on this 6 day of June, 2003.


MARK A. CUSANO

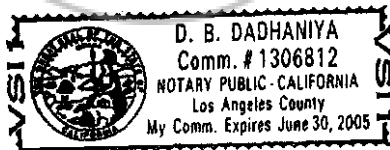
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 6th JUNE, 2003, before me, D.B. DADANIYA
personally appeared MARK A. CUSANO

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MRS. JENNIFER D. CUSANO
ADDRESS: 35 LINDEN AVE., APT. 307
CITY/ST/ZIP: LONG BEACH, CA. 90802

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN AND BEING A PORTION OF THE WEST 1/2 OF THE SECTION 14 AND THE EAST 1/2 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST M. D. B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

Parcel 4A as set forth on Parcel Map for Stuart Drange / Moline filed for record in the Office of the County Recorder of Douglas County, Nevada on October 9, 1991 in Book 1091, Page 1333 as Document No. 262161.

PARCEL 2

An easement for ingress and egress on Corie Court as set forth in Document recorded January 2, 1991 in Book 191, Page 18 as Document No. 242116

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