

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel Number: 1420-07-717-018

2003 JUL 17 PM 1:31

Recording Requested By:

WERNER CHRISTEN  
RECORDER

Name: STEWART TITLE

\$ 15<sup>00</sup> PAID *[Signature]* DEPUTY

OF DOUGLAS COUNTY

Address: 1650 N. LUCERNE STE. 101  
MINDEN, NV 89423

City/State/Zip \_\_\_\_\_

RPTT 136<sup>50</sup>

DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0583532

BK0703PG07809

A.P.N. # 1420-07-717-018

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 136.50  
ESCROW NO. 030301704  
Full Value \_\_\_\_\_

MARY J. MANNING  
985 HILLTOP DRIVE  
CARSON CITY, NV 89705

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RUSSELL WHEATON**, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARY J. MANNING**, AN UNMARRIED WOMAN

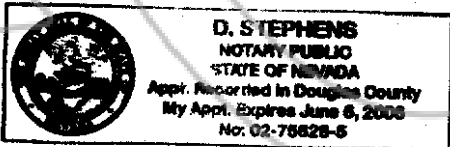
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 8, in Block C, as shown on the plat of HIGHLAND ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, in Book 78, Page 130, as Document No. 20213.**

Assessors Parcel No. 1420-07-717-018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

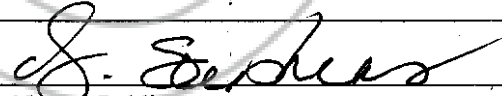
DATE: **May 07, 2003**

  
\_\_\_\_\_ **RUSSELL WHEATON**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 7-8-03  
by, RUSSELL WHEATON & \_\_\_\_\_

Signature   
Notary Public \_\_\_\_\_

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