

A.P.N. # 1320-33-310-042

R.P.T.T.S. 456.30

ESCROW NO. 030300724

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. ZEMLOCK
1487 HANSLOPE WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 17 PM 3:11

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN W. ZEMLOCK and LINDA Y. ZEMLOCK, TRUSTORS AND/OR TRUSTEES OF THE ZEMLOCK FAMILY TRUST, DATED JUNE 13, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 09, 2003**

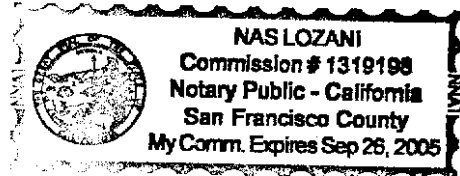
OCEAN SAND, LTD.
A NEVADA LIMITED LIABILITY COMPANY

BY *Ronald A. Goodman*
RONALD A. GOODMAN
MANAGER/MEMBER

BY: _____

STATE OF California
COUNTY OF San Francisco } ss.

This instrument was acknowledged before me on July 14, 2003
by, RONALD A. GOODMAN



Signature Nas Lozani
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0583544

BK0703PG07843

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030300724

Lot 8, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-042

0583544

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