APN: 1320-30-410-005

🔟 Full Value 🗆 Full Value less liens

REQUESTED SY

WESTERN TITLE COMPANY, INC.

DOUGLAS CO. HEVADA

2003 JUL 18 AMII: 41

WERNER CHRISTEN RECORDER

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WHEN RECORDED MAIL TO:

Name

ALICE A. HUNT

Street

878 LONGLEAF PLACE

Address

City,State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

ALICE A. HUNT

Street

878 LONGLEAF PLACE

Address

City,State

MINDEN, NV 89423

Zip

Order

00088716-201- KLS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALICE A. HUNT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALICE A. HUNT AND ROBERT A SOHLMAN, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING DECORDED AS AN ACCOMMODATION OF WITHOUT LIABLITY OF THE PART OF WILLIAM THE COMPANY, E FOR THE SUFFICIENCY HEREOF OR FOR THE CUMDITION OF THE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 11, 2003

STATE OF NEVADA

COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on

Notary Public

July 11, 2003

by Alice A. Hinnt

ss

ie a. Hunt

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004

0583646 BK 0 7 0 3 PG 0 8 3 4 8 All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.



0583646 BK 0703 PG 08349