

16-
A.P.N: 03-220-07 (New 1418-34-401-013)
RECORDING REQUESTED
AND RETURN TO:

✓ Carol J. Romero
P.O. Box 10437
Zephyr Cove, Nevada 89448

MAIL TAX STATEMENTS TO:

Carol J. Romero
P.O. Box 10437
Zephyr Cove, Nevada 89448

REQUESTED BY
Carol Romero
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 18 AM 11:55

WERNER CHRISTEN
RECORDER

\$16.00 PAID. KJ DEPUTY

QUITCLAIM DEED

^{QA}
Documentary Tax = 0.00

This conveyance transfers an interest into or out of a Living Trust. N.R.S. 375.090(8)

Carol Romero, a single woman, hereby quitclaims to Carol J. Romero, Trustee of THE CAROL ROMERO TRUST dated 3.3.03 all of her interest the following described real property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 3.3.03

Carol Romero
Carol Romero

0583652

BK0703PG08411

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PORTION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 4, OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 4, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION 24 BEARS SOUTH 89°53'27" EAST 203.72 FEET AND SOUTH 29°59'42" EAST 378.30 FEET; SAID POINT OF BEGINNING BEING ALSO THE NORTHEAST CORNER OF THE WALTER C. DAVIS, ET, UX, PROPERTY AS DESCRIBED IN BOOK 5 OF OFFICIAL RECORDS AT PAGE 726, DOUGLAS COUNTY, NEVADA, RECORDS; THENCE FROM THE POINT OF BEGINNING AND ALONG THE EASTERLY LINE OF SAID DAVIS PROPERTY SOUTH 00°30'54" WEST 163.74 FEET TO THE SOUTHEAST CORNER THEREOF, BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL AND BEING ALSO A POINT IN THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTH HALF OF LOT 4; THENCE ALONG SAID SOUTH LINE SOUTH 89°53'35" EAST 73.96 FEET; THENCE LEAVING SOUTH LINE NORTH 00°19'15" WEST 163.94 FEET TO A POINT IN THE NORTH LINE SAID NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF LOT 4; THENCE NORTH 89°53'27" WEST 71.90 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL II:

THAT CERTAIN NON-EXCLUSIVE RIGHT OF WAY 20 FEET IN WIDTH FOR ROADWAY AND PUBLIC UTILITY EASEMENT OVER AND ACROSS THE NORTH 20 FEET OF THE SAID NORTH HALF OF THE SOUTH HALF OD THE SOUTH HALF OF LOT 4, EXTENDING FROM THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL EASTERLY TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 90 AS ABOVE REFERRED TO.

EXCEPTING THEREFROM WATER RIGHTS AS CONVEYED TO SKYLAND WATER COMPANY, A NEVADA CORPORATION, DESCRIBED IN THE DEED RECORDED DECEMBER 5, 1988, IN BOOK 1288 OF OFFICIAL RECORDS, AT PAGE 480, AS DOCUMENT NO. 191994.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVISIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Doc# 457987 Book 199 Page 423 Date 1/5/99

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