REOUESTED BY Stewart Title of Douglas County A.P.N. # 1420-08-314-013 IN OFFICIAL RECORDS OF BOUGLAS 60. MEVADA R.P.T.T. \$ 369.20 ESCROW NO. 030302402 2003 JUL 18 PM 3: 34 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW CHAIN WHEN RECORDED MAIL TO: MR. & MRS. CUDDEBACK 3478 LONG DRIVE MINDEN, NV 89423 (Snace above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN E. CUDDEBACK and ROSEANNE CUDDEBACK, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: July 08, 2003 SYNCON HOMES A NEVADA CORPORATION frew W. Mutchell Pren J.M. COOLEY NOTARY PUBLIC STATE OF NEVADA

Appt. Recorded in Douglas County No: 97-0092-6

PRESIDENT

BY:

STATE OF Nevada SS. COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature Public (One Inch Margin on all sides of Document for Recorder's Use Only)

> 0583691 RK0703PG08602

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030302402

Lot 64, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-013



0583691 BK0703PG08603