

A.P.N. # 1320-30-110-014

R.P.T.T. \$ 318.50

ESCROW NO. 030201825

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

P.O. BOX 1761
MINDEN, NV 89423

WHEN RECORDED MAIL TO:
GRANTEE

P.O. BOX 1761
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 21 PM 3: 25

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERIC L. CHANEY AND MARTHA H. CHANEY, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHARON MALONEY, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2003**

Eric L. Chaney
ERIC L. CHANEY

Martha H. Chaney
MARTHA H. CHANEY



STATE OF Nevada

COUNTY OF Douglas SS.

This instrument was acknowledged before me on 7-9-03
by ERIC L. CHANEY and MARTHA H. CHANEY

Signature *Mary H. Kelsh*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0583871

BK 0703 PG 09197

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030201825

Lot 15, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

Assessors Parcel No. 1320-30-110-014

0583871

BK0703PG09198