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REQUESTED BY
Peelle Management Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 22 AM 8:42

WERNER CHRISTEN
RECORDER

\$ 16 PAID Kg DEPUTY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868 90829

Loan Number: 041-565495-3
APN Number: APN #1: 1420-33-410-039

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-035

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044

, made and executed by JOHN EDWARD WILLIAMS AND BOBBIE RUTH WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS

to STEWART TITLE

Trustee, and given

to secure payment of ONE HUNDRED NINETY THOUSAND FIVE HUNDRED AND NO/100

(\$ 190,500.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0103, at page 08994 (or as No. 0564021) of the Public Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on JUNE 3, 2003

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: [Signature]

BRIAN DAVIS, ASSISTANT SECRETARY

0583925

BK0703PG09631

Attest

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MINNESOTA

County of HENNEPIN

On June 3, 2003

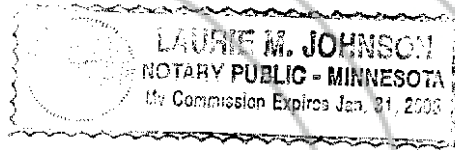
before me, LAURIE M. JOHNSON

personally appeared BRIAN DAVIS, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Laurie M. Johnson
Notary Public



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[Type of Recording Jurisdiction]

LOT 46, AS SET FORTH UPON THAT FINAL MAP ENTITLED WILDHORSE ANNEX
UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, RECORDED OCTOBER 10, 1994
IN BOOK 1094 AT PAGE 1490, OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA, AS DOCUMENT NO. 348105.
A.P.N. #: 1420-33-410-039

COPY

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