

16

REQUESTED BY  
Peelle Mgmt Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 22 AM 8:43

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 4710 90829  
**CAMPBELL, CA 95009-1710**  
**(408) 866-6868**

WERNER CHRISTEN  
RECORDER

\$16 PAID kg DEPUTY

Loan Number: 041-621193-6

APN Number: APN #: 1420-27-801-015

Prepared By: Pamela Case

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

tel. no.: 800-368-3686

## ASSIGNMENT OF DEED OF TRUST 27-505

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell, assign, transfer and convey, unto the **GMAC MORTGAGE CORPORATION**

, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose

address is **100 WITMER ROAD, HORSHAM, PA 19044-0963**,

all beneficial interest under a certain Deed of Trust dated **MARCH 17, 2003**, made and

executed by **DONALD G SCHAUER AND JULIE M SCHAUER, HUSBAND AND WIFE**

to **STEWART TITLE OF DOUGLAS COUNTY**

Trustee, and given

to secure payment of **ONE HUNDRED EIGHTY EIGHT THOUSAND AND NO/100**

(\$ **188,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0303, at page 15452  
(or as No. 0571901) of the Public Records of **DOUGLAS**

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Deed of Trust on **APRIL 7, 2003**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]  
\_\_\_\_\_  
MELISSA WINDLER, ASSISTANT SECRETARY

0583926

BK0703PG09634

**SEAL**

Attest

Seal:

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780, Waterloo, IA 50704-0780

**State of** MINNESOTA

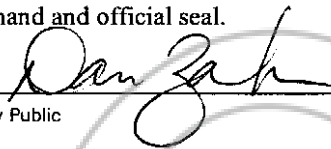
**County of** HENNEPIN

On April 7<sup>th</sup>, 2003 before me, DAN ZAHN  
personally appeared MELISSA WINDLER, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public



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PARCEL D-4-B3 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 5 FOR  
RAYMOND M. SMITH, A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS  
COUNTY, NEVADA, FILED FOR RECORD ON OCTOBER 9, 1991, IN BOOK 1091,  
PAGE 1262, AS DOCUMENT NO. 262132.  
A.P.N. #: 1420-27-801-015

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BK0703PG09636