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APN# 35-150-330

REQUESTED BY
Brown + Associates
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 22 AM 8:55

WERNER CHRISTEN
RECORDER

✓ After recording Return to:
BROWN & ASSOCIATES, PC
10592-A FUQUA, PMB 426
HOUSTON, TX 77089

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

\$20⁵⁰ PAID K2 DEPUTY

Substitution of Trustee:

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 1, 2000, AMONG CREDIT-BASED ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LIABILITY COMPANY, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to fully reconvey the same:

Dated: 11/30/1998

Amount: 61149.97

Trustor: EDWARD L. APPLE AND JODY L. APPLE, HUSBAND AND WIFE AS JOINT

TENANTS

Trustee: MARQUIS TITLE & ESCROW, INC.

Beneficiary: NATIONSCREDIT

Recorded: Instrument No. 0455332 in Book 1298 at page 0193 on

12/1/1998

Full Reconveyance:

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 1, 2000, AMONG CREDIT-BASED ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LIABILITY COMPANY, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

SEE ATTACHED

Mail future tax statements to:

Edward Apple, 2440 Richards Court , Gardnerville, NV 89410

Release Prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

FILEROOM

0583931

BK0703PG09648

Dated this 11 day of July, 2003.

Beneficiary:.

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 1, 2000, AMONG CREDIT-BASED ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LIABILITY COMPANY

By: [Signature]

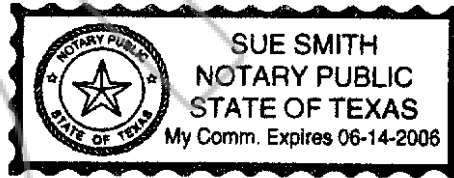
Name: DEE ANNE LERMA
Title: VICE PRESIDENT

County of HARRIS)

State of TEXAS)
:ss.

The foregoing instrument was acknowledged before me this 11 day of July, 2003 by DEE ANNE LERMA, VICE PRESIDENT of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, the beneficiary.

[Signature]
Notary Public



Signatures needed on next page also

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BK0703PG09649

Successor Trustee:

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 1, 2000, AMONG CREDIT-BASED ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB4, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LIABILITY COMPANY

By: *Dee Anne Lerma*
Name: DEE ANNE LERMA
Title: VICE PRESIDENT

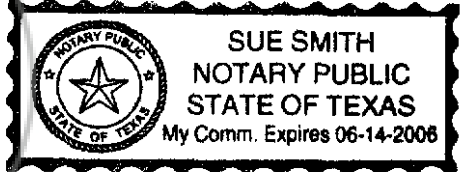
County of HARRIS)
State of TEXAS)
:ss.

The foregoing instrument was acknowledged before me this 11 day of July, 2003 by DEE ANNE LERMA, VICE PRESIDENT of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, the Successor Trustee.

Sue Smith
Notary Public

Holder's Address:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Litton # 8061400//



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7002014467

Our Order No.: 98100749

EXHIBIT "A"

The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

A parcel of land located within a portion of the South 1/2 of the Northwest 1/4 (S 1/2 NW 1/4) of Section 4, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Commencing at the North one-quarter corner of Section 4, Township 12 North, Range 21 East, M.D.B & M.. as shown on the Record of Survey for STODDARD JACOBSEN recorded February 24, 1994 in the Office of the Recorder, Douglas County, Nevada, as Document No. 330806; thence South 00° 46' 44" West, 1,310.93 feet along the center section line to the one-sixteenth corner per said map; thence North 89° 06' 31" West, 1,215.25 feet, more or less, along the one sixteenth line to the Northwest corner of the parcel shown on the Record of Survey for STODDARD JACOBSEN recorded January 11, 1983 in the Office of the Recorder, Douglas County, Nevada, as Document No. 75070, said parcel also known as A.P.N. 35-150-24, the POINT OF BEGINNING; thence South 00° 45' 09" West, 289.99 feet, more or less, along the Westerly line of said parcel to a point on the Northerly line of Richards Court; thence North 62° 08' 39" West, 4.91 feet, more or less, along said Richards Court; thence along the arc of a curve to the left having a radius of 50.00 feet, central angle of 154° 37' 23" an arc length of 134.93 feet, more or less, along said Richards Court; thence along the arc of a curve to the right having a radius of 20.00 feet, central angle of 64° 37' 23", arc length of 22.56 feet, more or less, along said Richards Court; thence South 27° 51' 21" West, 286.86 feet, more or less, along said Richards Court to the North right-of-way of Jacobsen Lane as shown on the Land Division Map for Jacobsen Family Trust recorded November 21, 1995 in the office of the Recorder, Douglas County, Nevada, as Document No. 375343; thence North 62° 08' 39" West, 771.02 feet, more or less, along said North right-of-way of Jacobsen Lane; thence along the arc of a curve to the left having a radius of 510.00 feet, central angle of 27° 51' 21" and an arc length of 247.95 feet, more or less, along said North right-of-way; thence West 306.50 feet, more or less, along said North right-of-way to a point on the Easterly right-of-way of Windmill Road as shown on said Record of Survey, Document No. 330806; thence North 00° 41' 00" East, 239.62 feet, more or less, along said Easterly right-of-way of Windmill Road to a point on said one-sixteenth line; thence South 89° 06' 31" East, 1,427.73 feet, more or less, along said one-sixteenth line to the POINT OF BEGINNING.

Said Parcel being further shown on Record of Survey recorded March 6, 1998, in Book 398, Page 1338, as Document No. 434243.

Parcel No. 35-150-330.

REQUESTED BY
MARCUS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

98 DEC -1 13:05

LINDA SLATER
RECORDER
S. 99 PAID/2 DEPUTY

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BK 0703 PG 09651

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