

A.P. No. 1420-28-312-021  
Escrow No. 143-2060718-PS/JEJ

WHEN RECORDED; MAIL TAX STATEMENT TO:  
H & S Construction, Inc  
1650 Highway 395, Ste 203  
Minden, Nv 89423

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 22 PM 12:33

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KY DEPUTY

### NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc., a Nevada Corporation.**
3. The **FULL ADDRESS** of the undersigned is **1650 Hwy 395, Ste 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED 7/2/03 .**
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc., a Nevada Corporation.**
10. The street address of said property is **2888 San Juan Circle, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

**Lot 154 in Block A as shown on the final map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2002 in Book 602 at Page 10142, as Document No. 546028.**

H & S Construction, a Nevada Corporation  
Inc.

  
By: Randall S. Harris, President

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BK 0703 PG 09916

**A.P.N.: 1420-28-312-021**

Notice of Completion - continued

File No.: 143-2060718 (PS)

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

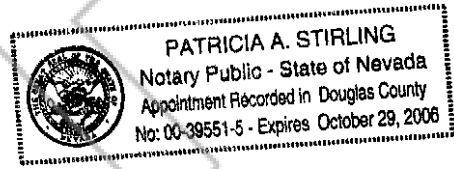
**H & S Construction, Inc.**

By: *[Signature]*  
**Randall S Harris, President**

STATE OF NEVADA )  
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COUNTY OF DOUGLAS )

This instrument was acknowledged before me on  
July 15, 2003  
By Randall S Harris

*Patricia A. Stirling*  
Notary Public



(My commission expires: 10/29/06)

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