

Assessor's Parcel Number: 1418-34-211-007

Recording Requested By:

Name: TSI Title & Escrow, Inc.

Address: P.O. Box 7197

City/State/Zip Stateline, NV. 89449

R.P.T.T.: \$721.50

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 22 PM 3: 03

WERNER CHRISTEN
RECORDER

\$ 42 PAID KJ DEPUTY

Grant Bargain Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0584014

BK0703PG10048

R.P.T.T. - \$721.50
A.P.N. - 1418-34-211-007

TITLE ORDER NO. 79198
ESCROWNO.: 10805-RM

GRANT, BARGAIN, SALE DEED

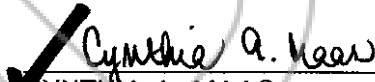
THIS INDENTURE WITNESSETH: That EDGAR M. FRIED and CYNTHIA A. MAAS, HUSBAND AND WIFE in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID L. ALLEN and CATHY A. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 206 Sugar Pine Circle, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 2003.


EDGAR M. FRIED


CYNTHIA A. MAAS

See attached

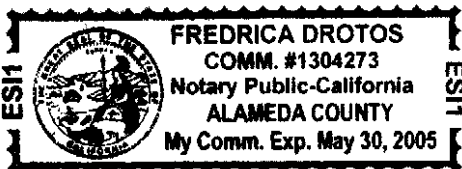
STATE OF CALIFORNIA
COUNTY OF Alameda

ON July 1, 2003, before me, Fredrica Drotos
_____ personally appeared Cynthia A. Maas

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. ALLEN
ADDRESS: 2433 ANDREO AVE., APT. A
CITY/ST/ZIP: TORRANCE, CA. 90501

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0584014

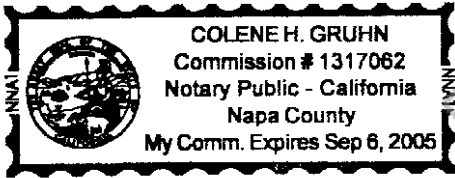
BK0703PG10049

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Napa } ss.

On July 2, 2003, before me, Coleene N. Gruhn, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Edgar M. Fried
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Coleene N. Gruhn
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

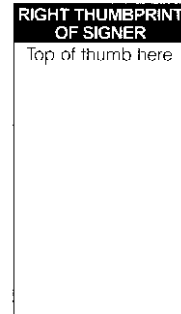
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0584014

BK0703PG10050

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 56 AS SHOWN ON THE MAP OF NORTH AND REVISED PLAT OF PORTION OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 29, 1960 AS DOCUMENT NO. 16529.



0584014

BK0703PG10051