

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 22 PM 3: 17

WERNER CHRISTEN
RECORDER

\$41⁰⁰ PAID *kg* DEPUTY

APN 1418-22-511-010

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

031704093
030501864

R.P.T.T. \$ 8A

Grant Bargain Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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BK0703PG10108

Order No.: 030501464

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block E, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960.

EXCEPT THEREFROM that portion of said land conveyed to DON O. HORNING, et ux, in Deed recorded July 31, 1970, in Book 78, Page 86, Document No. 48909, Official Records of Douglas County, Nevada, more particularly described as follows, to wit:

Beginning at the Northwest corner of Lot 2, in Block E, of said Logan Creek Estates, thence South $81^{\circ}35'48''$ West, a distance of 25 feet; thence South $2^{\circ}09'15''$ West, a distance of 108 feet; thence North $81^{\circ}35'48''$ East, a distance of 25 feet to a point on the lot line between Lot 1, and Lot 2; thence North $2^{\circ}09'15''$ East 108 feet more or less to the True Point of Beginning.

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TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1999, BOOK 499, PAGE 128, AS FILE NO. 464727, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."