REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 22 PM 3: 17

WERNER CHRISTEN RECORDER

Y/ PAID () DEPUTY

APN 1418-22-511-010

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423 03 1704093 03050 1964

8.P.T.T. \$ 8A

Grant Bargain Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

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A.P.N. # 1418	22	511	010
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R.P.T.T. \$0			
ESCROW NO.	03	31704	193
17:11 T7=111A			

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Bateman 636 Lakeview Drive Zephyr Cove, NV

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

James Edward Bateman and Cheryl J. Bateman, Trustees of the JDK 1991 Trust Dated October 4, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

James E. Bateman and Cheryl J. Bateman, Husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Glenbrook County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2003

	Trustee
STATE OF Nevada COUNTY OF Washoe	S. PISANO Notary Public - State of Nevada Recorded in Washoe County - Nonresident No: 99-51198-2 - Expires December 11, 2006
This instrument was acknowledge by, James Edward Ba	d before me on 7-14-03, teman and Cheryl J.
'Bateman	
Signature Notary Public	.00

0584020 BK0703PG10109 Order No.: 030501464

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block E, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960.

EXCEPT THEREFROM that portion of said land conveyed to DON O. HORNING, et ux, in Deed recorded July 31, 1970, in Book 78, Page 86, Document No. 48909, Official Records of Douglas County, Nevada, more particularly described as follows, to wit:

Beginning at the Northwest corner of Lot 2, in Block E, of said Logan Creek Estates, thence South 81°35′48" West, a distance of 25 feet; thence South 2°09′15" West, a distance of 108 feet; thence North 81°35′48" East, a distance of 25 feet to a point on the lot line between Lot 1, and Lot 2; thence North 2°09′15" East 108 feet more or less to the True Point of Beginning.

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TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1999, BOOK 499, PAGE 128, AS FILE NO. 464727, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."