

A.P.N. 1320-27-001-019
ESCROW NO. 23707137

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 22 PM 4: 26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is BRIAN S. WRIGHT
3. The full address of the undersigned is 1700 Buckthorn Court, Gardnerville, Nevada 89410,
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are COLLEEN L. WRIGHT.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on JULY 11, 2003.
8. The name of the contractor, for such improvements was **BRIAN S. WRIGHT**

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9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

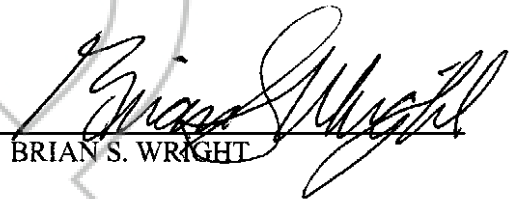
Lot 9, as set forth on the Final Subdivision Map PD No. 01-018 (BUCKTHORN SUBDIVISION) for GMG Development LLC, filed for record in the office of the Douglas County Recorder on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512, Official Records.

EXCEPT THEREFROM all minerals and mineral rights as conveyed to Stock Petroleum Co. by Deed recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records of Douglas County.

10. The street address of said property is 1700 Buckthorn Court, Gardnerville, Nevada.

Dated: July 15, 2003

By:


BRIAN S. WRIGHT

State of Nevada
County of Douglas

On this 15th day of July, 2003, before me a Notary Public in and for said County and State, personally appeared Brian S. Wright personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WHEN RECORDED MAIL TO:

**Brian S. Wright
1700 Buckthorn Court
Gardnerville, NV 89410**

 **SUSAN LAPIN**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

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