A.P.N. # 1420-18-510-006

48 R.P.T.T. \$ ESCROW NO. 030802369 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: ~CLARK 971 RANCHVIEW CIRCLE CARSON CITY, NV 89705

REQUESIED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL 23 AM 9: 03

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN F. CLARK and SHIRLEY J. CLARK, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to $\ \ \,$ **JOHN F. CLARK, TRUSTEE OF THE JOHN F. CLARK 1991** TRUST, DATED OCTOBER 29, 1991, AS AMENDED

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 08, 2003

JOHN F. CLARK

exley SHIRLEY JU CLARK

> CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by JOHN F. CLARK and SHIRLEY J.

7/17/2003

CLARK

Kubru

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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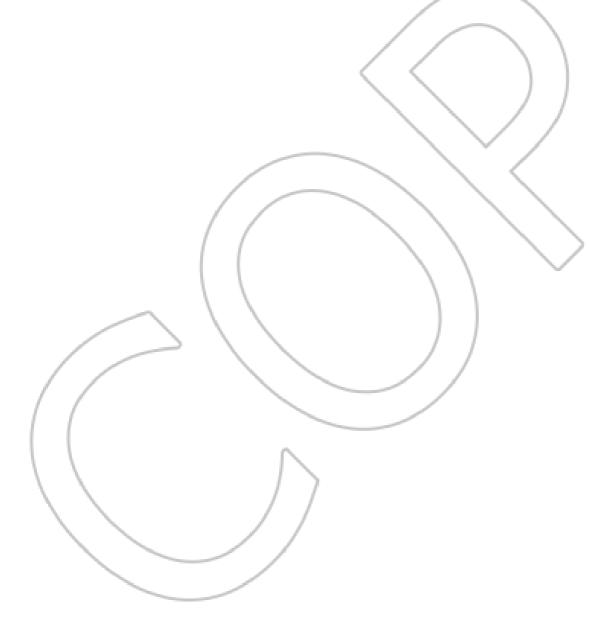
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802369

Lot 10, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-006.



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