

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 23 AM 10:42

WERNER CHRISTEN  
RECORDER

\$41<sup>50</sup> PAID Kg DEPUTY

APN 1418-22-511-010

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ 8A

Grant, Bargain, Sale Deed  
(Title of Document)

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0584098

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A.P.N. # 1418 22 511 010

R.P.T.T. \$ 0

ESCROW NO. 03170493

Full Value

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Bateman  
636 Lakeview Drive  
Zephyr Cove, NV

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
James Edward Bateman and Cheryl J. Bateman, Also known as

James E. Bateman and Cheryl J. Bateman, Husband and wife  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
James Edward Bateman and Cheryl J. Bateman, Trustees of the JDK  
1991 Trust Dated October 4, 1991

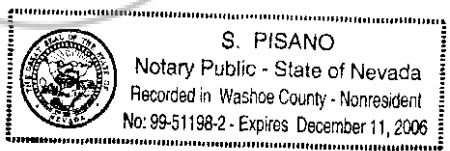
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Glenbrook  
County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2003

BY: James Edward Bateman  
James Edward Bateman

BY: Cheryl J. Bateman  
Cheryl J. Bateman



STATE OF Nevada }  
COUNTY OF Washoe } SS.

This instrument was acknowledged before me on 7.14.03  
by, James Edward Bateman and Cheryl J. Bateman

Signature S. PISANO  
Notary Public

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Order No.: 030501464

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block E, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960.

EXCEPT THEREFROM that portion of said land conveyed to DON O. HORNING, et ux, in Deed recorded July 31, 1970, in Book 78, Page 86, Document No. 48909, Official Records of Douglas County, Nevada, more particularly described as follows, to wit:

Beginning at the Northwest corner of Lot 2, in Block E, of said Logan Creek Estates, thence South 81°35'48" West, a distance of 25 feet; thence South 2°09'15" West, a distance of 108 feet; thence North 81°35'48" East, a distance of 25 feet to a point on the lot line between Lot 1, and Lot 2; thence North 2°09'15" East 108 feet more or less to the True Point of Beginning.

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TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1999, BOOK 499, PAGE 128, AS FILE NO. 464727, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."