

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 23 PM 12:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

A.P. No. 1318-10-416-012  
Escrow No. 123-2064173-KB/WB1  
R.P.T.T. \$0.00 *SA*

WHEN RECORDED MAIL TO:  
Grantee  
616 Don Drive  
Stateline, NV 89449

MAIL TAX STATEMENT TO:  
Annie Swan Armstrong  
616 Don Drive  
Stateline, NV 89449

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Annie Swan Armstrong, a married woman as her sole and seperate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Annie Swan Armstrong, Trustee of the Annie Swan Armstrong Living Trust dated June 28, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 5, of the PLAT OF SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 6, 1948, Document No. 6530.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2003

*Annie Swan Armstrong*  
ANNIE SWAN ARMSTRONG

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

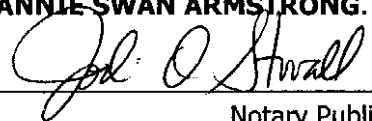
FIRST AMERICAN TITLE CO.

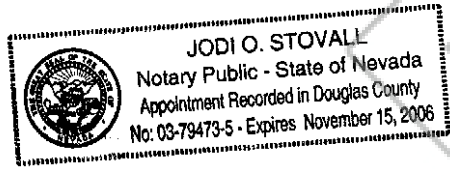
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STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on  
JULY 11, 2003 by  
**ANNIE SWAN ARMSTRONG.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-15-06 )



*COOPER*

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