

16

REQUESTED BY
Rowe & Hales
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 23 PM 1:56

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Bh* DEPUTY

R.P.T.T. \$ EX. 8A

APN: 1420-26-401-005

WHEN RECORDED MAIL TO:

✓ Rowe & Hales, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

MAIL TAX NOTICES TO:

Dale E. and Caryl J. Anderson
2807 East Valley Road
Minden, NV 89423

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DALE E. ANDERSON and CARYL J. ANDERSON, husband and wife, do hereby QUITCLAIM to the Dale E. Anderson and Caryl J. Anderson, Trustees, or any successors in trust under the Dale Eugene Anderson and Caryl Jean Anderson Trust dated January 7, 1998 and any amendments thereto, whose address is 2807 East Valley Road, Minden, Nevada, 89423, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

A portion of Section 26, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel No. 3, as shown on Parcel Map No. 1 for LOGAN H. and MADGE M. KNOX, which was recorded October 24, 1990, in Book 1090 of Official Records, at Page 3799, as Document No. 237419.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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0584154

BK 0703 PG 11096

Per NRS 111.312, this legal description was previously recorded at Document No. 534493 on February 11, 2002.

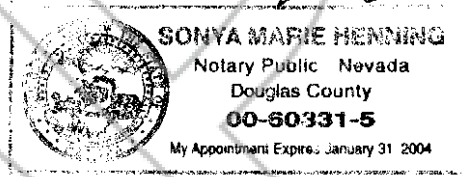
DATED this 16 day of JULY, 2003.

Dale E. Anderson
DALE E. ANDERSON

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 16th day of July, 2003 by Dale E. Anderson.

Sonya Marie Henning
NOTARY PUBLIC

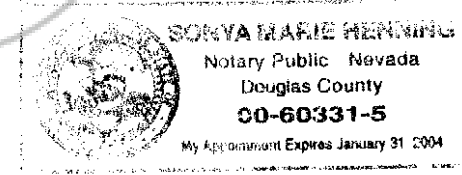


Caryl J. Anderson
CARYL J. ANDERSON

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 16th day of July, 2003 by Caryl J. Anderson.

Sonya Marie Henning
NOTARY PUBLIC



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EXHIBIT "A"

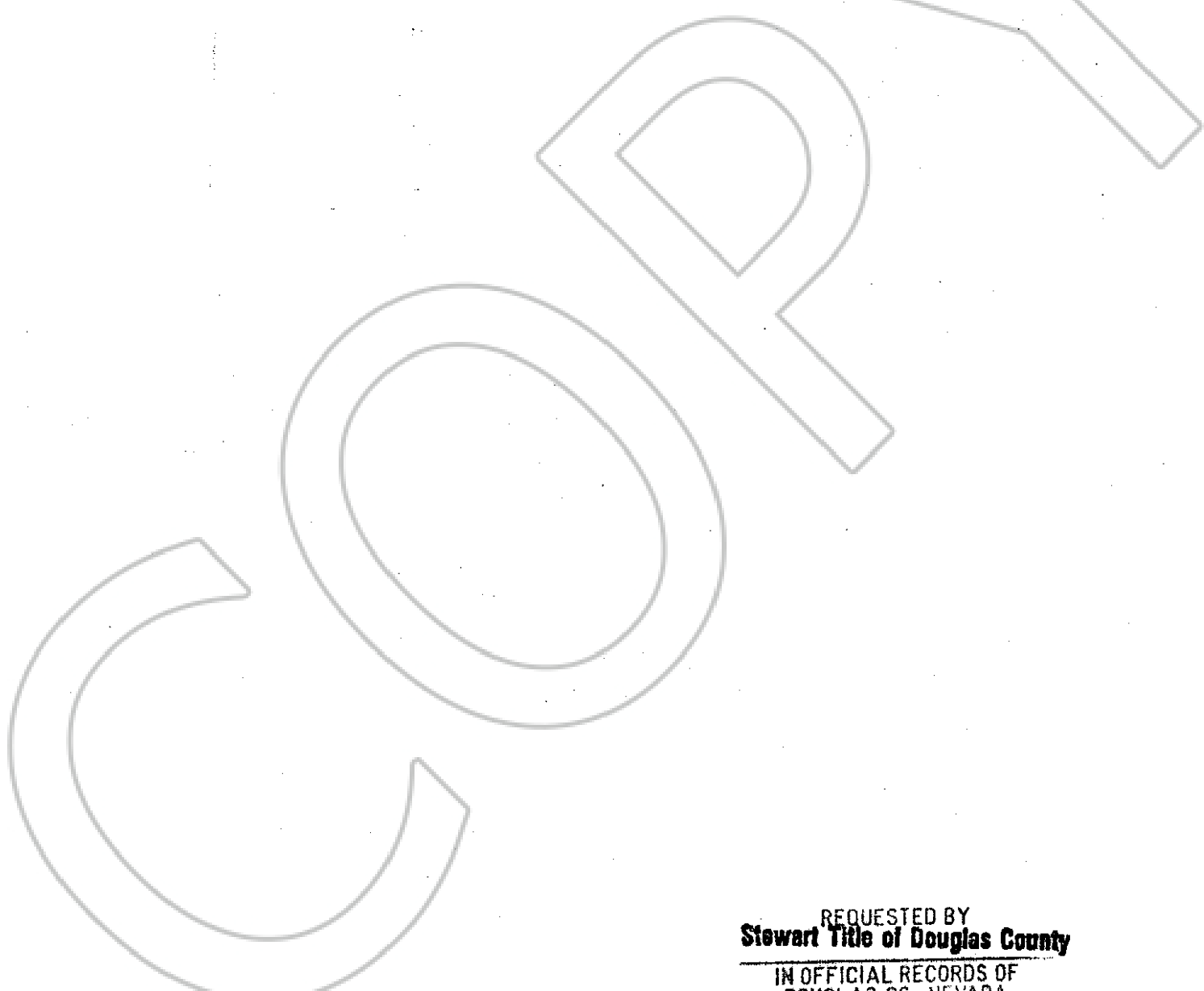
LEGAL DESCRIPTION

ESCROW NO.: 010803246

A portion of Section 26, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

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APN 1420-26-401-005



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB 11 PM 4:21

LINDA SLATER
RECORDER

\$ 15.00 PAID *AL* DEPUTY

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