

A.P.N. # 1420-35-310-016

ESCROW NO. 020307299
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 23 PM 3:51

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RE DEPUTY

WHEN RECORDED MAIL TO:
SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BL., STE. A</u>	<u>MINDEN</u>	<u>NV</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 18 day of July, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~SIXXO~~

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1613 Jones Street, Minden, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES
BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL, PRES.

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

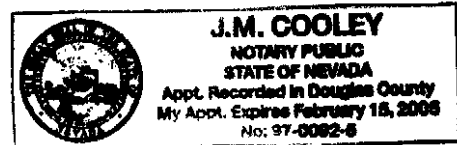
STATE OF NEVADA }
} ss.

SYNCON HOMES
BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL, PRES.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-18-03
by, ANDREW W. MITCHELL

Signature: J.M. Cooley
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



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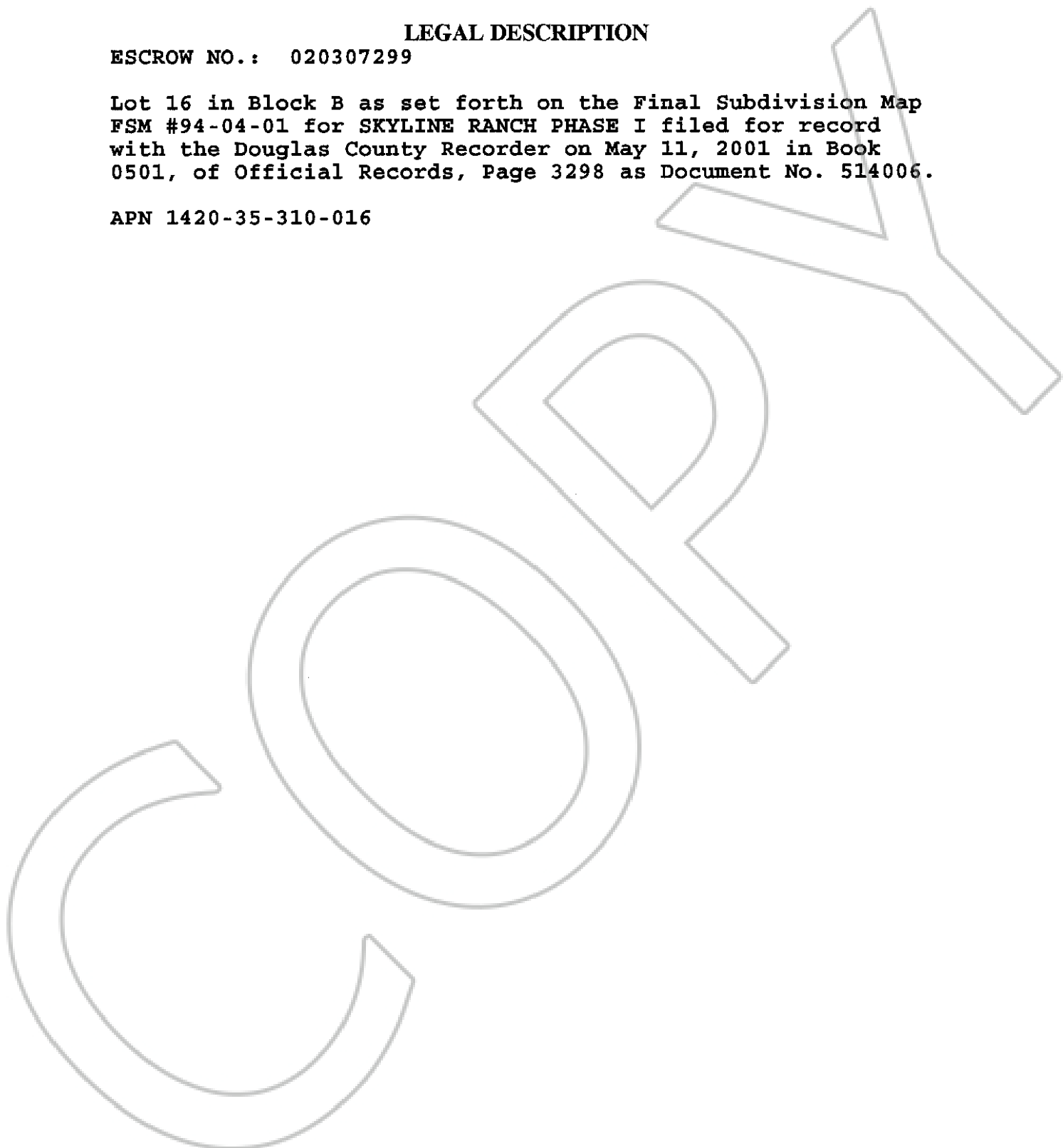
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307299

**Lot 16 in Block B as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.**

APN 1420-35-310-016



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