

A.P.N. # 1420-35-310-016

R.P.T.T. \$ 598.00

ESCROW NO. 020307299

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. MILLIOS
4405 RENDALE COURT
OLNEY, MD 20832

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 23 PM 3:52

WERNER CHRISTEN
RECORDER

\$1500 PAID BC DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

JEANNE M. MILLIOS and HARRY S. MILLIOS, wife and husband
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

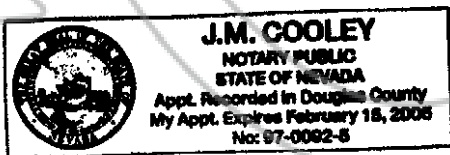
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 15, 2003

**SYNCON HOMES
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-18-03
by ANDREW W. MITCHELL

Signature: J. Cooley
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0584189

BK 0703PG 11325

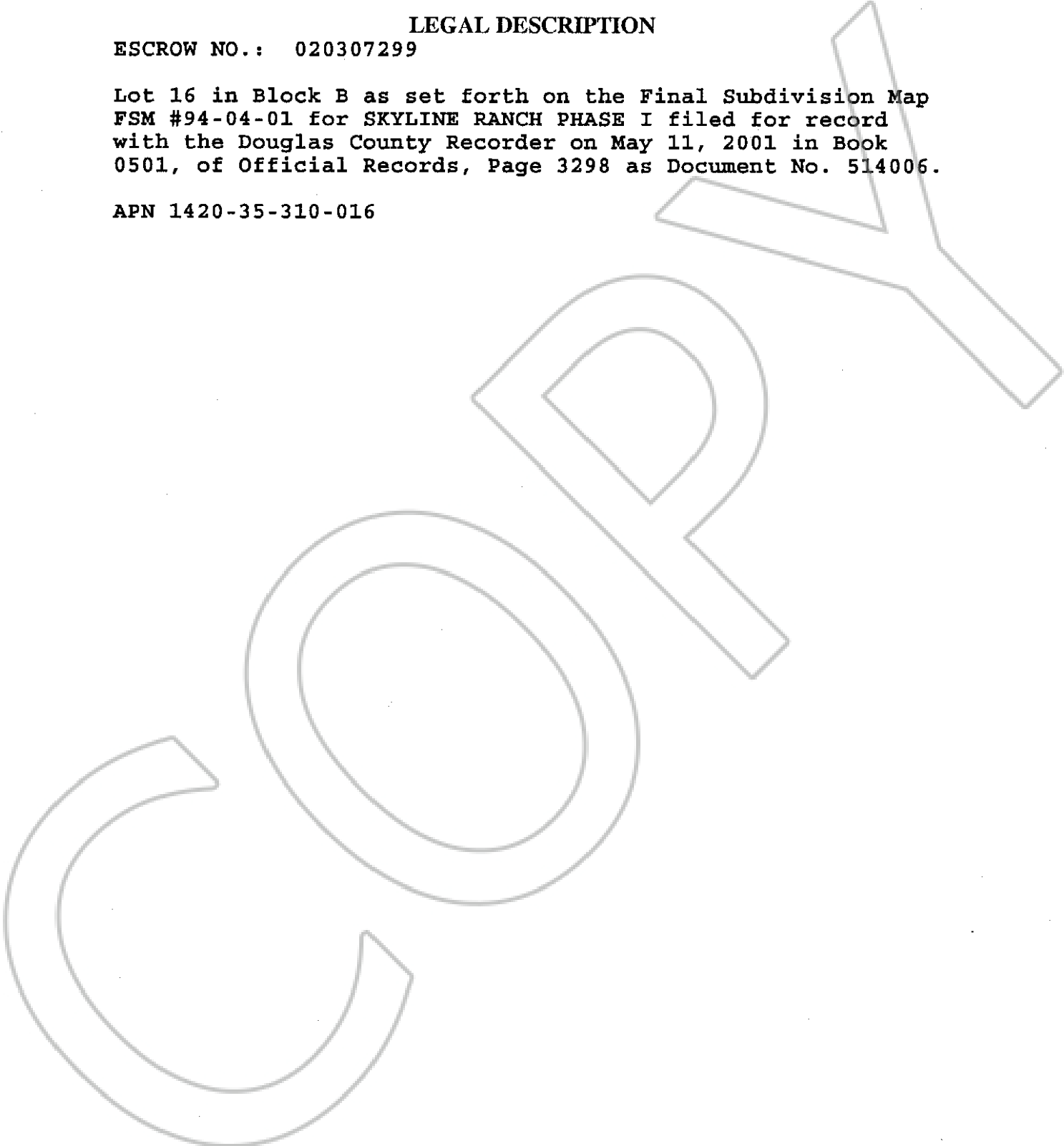
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307299

Lot 16 in Block B as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-016



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