

A.P.N. # 1319-19-411-005

R.P.T.T. \$ D #8a
ESCROW NO. 030510668

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SUE E. FONDREN
P.O. BOX 5487
STATELINE, NV 89449

WHEN RECORDED MAIL TO:
SUE E. FONDREN
P.O. BOX 5487
STATELINE, NV 89449
030502919

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 23 PM 4: 03

WERNER CHRISTEN
RECORDER

\$⁵⁰16 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUE E. FONDREN**, TRUSTEE OF THE
SUE E. FONDREN TRUST, U/I/D JULY 3, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **SUE E. FONDREN**, AN UNMARRIED WOMAN

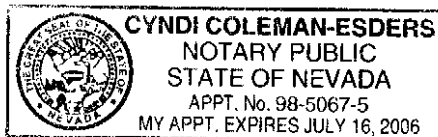
and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Sue E Fondren
SUE E. FONDREN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on _____
by **SUE E. FONDREN**

Signature Cyndi Coleman-Esders
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

That portion of Lot 23, Block 8, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174, shown as Amended Lot 23 on the Map recorded in the Office of the County Recorder of Douglas County, Nevada, on June 2, 1978, as Document No. 21425, and more particularly described as follows:

Beginning at the most Southerly corner of said Lot 23; thence North $33^{\circ}59'40''$ West 116.67 feet; thence North $56^{\circ}00'20''$ East 205.45 feet to the Westerly right-of-way of Benjamin Drive; thence along a non-tangent curve to the east with a central angle of $14^{\circ}01'56''$ and a radius of 330.00 feet an arc length of 80.82 feet; thence South $50^{\circ}18'24''$ East 7.52 feet; thence along a curve concave to the West with a central angle of $101^{\circ}24'00''$ and a radius of 20.00 feet an arc length of 35.40 feet; thence South $51^{\circ}05'36''$ West 145.94 feet; thence along a curve concave to the north with a central angle of $25^{\circ}53'53''$ and a radius of 130.00 feet an arc length of 58.76 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-19-411-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 6, 1995, BOOK 795, PAGE 558, AS FILE NO. 365640, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An easement for ingress, egress, roadway and utility purposes over, under and on that certain parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 23, Block 8, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962,
Continued on next page

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as Document No. 20174, shown as amended Lots 23 and 24 on the map recorded in the office of the County Recorder of Douglas County, Nevada, on June 2, 1978, as Document No. 21425, and more particularly described as follows:

Beginning at the most southerly corner of said Lot 23; thence North 33°59'40" West 116.67 feet; thence North 56°00'20" East 205.45 feet to the westerly right-of-way of Benjamin Drive and the True Point of Beginning; running thence South 56°00'20" West 35.00 feet; thence in a straight line northeasterly to a point on the westerly right-of-way of Benjamin Drive which point is 18.00 feet northwesterly from the Point of Beginning; thence southeasterly along the westerly right-of-way line 18.00 feet to the True Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 1, 1979, BOOK 1079, PAGE 064, AS FILE NO. 37215, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."