REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 23 PM 4: 13

WERNER CHRISTEN
RECORDER

APN

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

030102602

ASSIGNMENT OF Deep OF TRUST
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0584200 BK0703PG11445 Assessor's Parcel Number:

1220-12-310-029

Mail Tax Statements To: NATIONAL CITY MORTGAGE CO

PO BOX 809068

DALLAS, TEXAS 75380-9068

Recording Requested By/Return To:

NATIONAL CITY MORTGAGE CO

PO BOX 809068

75380-9068 DALLAS, TEXAS

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9740 S. MCCARRAN BLVD STE 102, RENO, NV 89503

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated July 18, 2003

made and executed by

DENNIS MCDUFFEE and JOLIE MCDUFFEE Husband and Wife as Joint Tenants

STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of ONE HUNDRED THIRTY EIGHT THOUSAND SEVEN HUNDRED FIFTY & 00/100 138,750.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0 7 (or as No. 584199) of the Records of

, at page 11424

Double County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust

Page 1 of 2

P-995(NV) (0203)

VMP MORTGAGE FORMS - (800)521-7291

3/02



0584200 BK 0 7 0 3 PG 1 1 4 4 6

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on PLATINUM FIRST MORTGAGE, LP Witness (Assignφ) Witness Attest Seal: This Instrument Prepared By: National City Mortgage Co. address: 3232 Newmark Drive Miamisburg, Ohio 45342 , tel. no.: (800) 367-9305 -995(NV) (0203) Page 2 of 2

> 0584200 BK0703PG11447

State of Nevada

County of Washoe

This instrument was acknowledged before me on 7-18-03

> SHIRA HEATHEYL Down Davis

by

Supervisor of Platinum First Mortgage, LP



(Notary Stamp)

(Notary Signature)

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