

APN: 1420-07-711-⁰⁰⁶96
RPTT \$0.00 8A

REQUESTED BY
WESTERN TITLE COMPANY, INC.

WHEN RECORDED MAIL TO:
 Name MICHAEL E. LEVERINGTON
 Street 983 SHADOW LANE
 Address
 City,State C C, NV 89705
 Zip

MAIL TAX STATEMENTS TO:
 Name MICHAEL E. LEVERINGTON
 Street 983 SHADOW LANE
 Address
 City,State C C, NV 89705
 Zip
 Order 00025637-501- KTH / 88732-99
 No.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 24 AM 9: 16

WERNER CHRISTEN
RECORDER

\$ 15.⁰⁰ PAID *[Signature]* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL E. LEVERINGTON and SHERYL L. LEVERINGTON HUSBAND AND WIFE, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL E. LEVERINGTON and SHERYL L. LEVERINGTON CO-TRUSTEES OF THE LEVERINGTON FAMILY TRUST U/D/T DATED SEPTEMBER 6, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of _____, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 17, 2003

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss *[Signature]*
MICHAEL E. LEVERINGTON

This instrument was acknowledged before me on
JULY 17, 2003

by MICHAEL E. LEVERINGTON AND
SHERYL L. LEVERINGTON

[Signature]
SHERYL L. LEVERINGTON

[Signature]
Notary Public

JUDITH L. PEREZ
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-10586-5 - Expires November 21, 2003

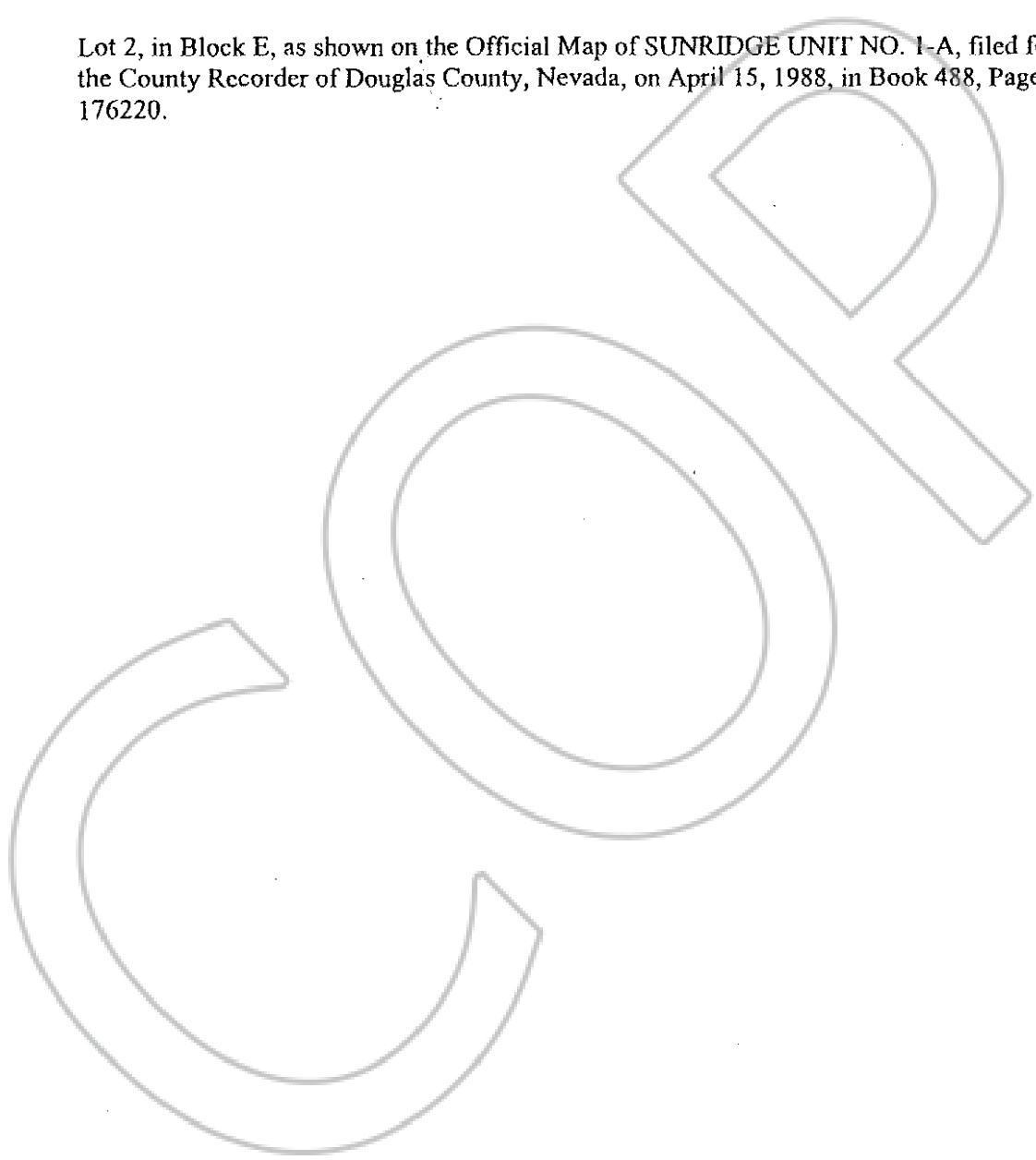
0584218

BK 0703 PG 11634

EXHIBIT "A"
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block E, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.



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