A.P.N. # A ptn of 1319-30-645-003

R.P.T.T. \$ 5.85
ESCROW NO. TS09004616/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
John Reguero & Josie Reguero
749 Sunset Glen Dr.

San Jose, CA 95123

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 24 AM 11-00

WERNER CHRISTEN RECORDER

\$16 PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDREW J. CHEDRICK and ELIZABETH W. CHEDRICK, Trustees of the CHEDRICK FAMILY TRUST, dated JAN 21 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN J. REGUERO and JOSIE K. REGUERO, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

The Ridge Tahoe, Cascade Building, Even Year Use, Week #42-271-47-81, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2003

Andrew J. Chedrick, Trustee

Elizabeth W. Chedrick, Trustee

STATE OF <u>CA</u>

Sounty of <u>San Diens</u>

ss.

HOLLY SUZANNE RICHARDSON
Commission # 1281 107
Notary Public - Colifornia
San Diego County
My Comm. Expires Oct 20, 2004

This instrument was acknowledged before me on JULY 21,7003. by Andrew J. Chedrick, Trustee and

Elizabeth W. Chedrick, Trustee

Signature Polles Wanne Ad Challe

Notary Public (One joch margin on all sides of document for Recorder's Use Only)

0584261 RK0703PG11752

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	`	
9	ss.	\ \
County of <u>JAN DIEGO</u>	J	\ \
on July 21, 2003, before me, 1	LIL Suzanna Richan	dem Notes Dublic
Date Date	Name and Title of Officer (e.g.,	"Jane Doe, Notary Public")
ersonally appeared Andrew J. Cl	Name(s) of Signer(s)	n W. Chedrick,
	personally known to	
	□ proved to me on evidence	the basis of satisfactory
	/s. h. 45	\\\
HOLLY SUZANNERICHARDSON Commission # 1281107	subscribed to the	whose name(s) i s/ are within instrument and
Notary Public - California & San Diego County	76.	that he/she /they executed is/her /their authorized
My Comm. Biplies Oct 20, 2004	The second secon	that by his/he r/their
	signature(s) on the ins	strument the person(s), or
	acted, executed the in	If of which the person(s) nstrument.
	WITNESS my hand a	nd official acal
	(XI-A)	nd official sear.
Place Notary Seal Above	Signalure	AMU MUMUM— e of Notary Public
/ /	DECOMA	
Though the information below is not required by		
and could prevent fraudulent removal	and reattachment of this form to a	another document.
Pescription of Attached Document itle or Type of Document: うれんし、Bo	wann Sale Das	A
ocument Date: Nove	Number of	Pages: ONE
igner(s) Other Than Named Above:	NONE	
apacity(ies) Claimed by Signer		
igner's Name:		RIGHT THUMBPRINT OF SIGNER
Individual Corporate Officer — Title(s):		Top of thumb here
Partner — 🗆 Limited 🖺 General		
Attorney in Fact Trustee		
Guardian or Conservator		
Other:		
igner Is Representing:		
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EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 271 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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