1320-33-717-012

R.P.T.T. \$ 314.60 ESCROW NO. 030702631 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 3172 GARDNERVILLE, NV 89410

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 24 AM II: 11

WERNER CHRISTEN RECORDER

5 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HENRY H. JOHNSON, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSE E. PINA and MARIA R. GONZALEZ, a single woman /a single man

as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the Stale of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 2003

L. HENDRICK

This instrument was acknowledged before me on by, HENRY H. JOHNSON

Signature

COUNTY OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0584265 BK 0703 PG 11788

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702631

Lot 7, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

ASSESSOR'S PARCEL NO. 1320-33-717-012

