

A.P.N. # 1420-28-811-030
R.P.T.T. \$ 347.10
ESCROW NO. 030702256
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 21734
CARSON CITY, NV. 89721

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 24 PM 3:36

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID. Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

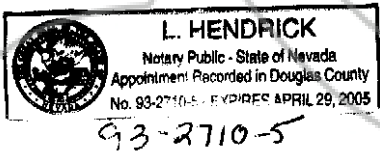
THIS INDENTURE WITNESSETH: That **REED HENRICHSEN and LINDA HENRICHSEN, husband and wife and JACK FLEIG and LINDANN FLEIG, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM J. PARKHURST and BARBARA PARKHURST, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 03, 2003**



Reed H
REED HENRICHSEN
Linda Henrichsen
LINDA HENRICHSEN
Jack J Fleig
JACK FLEIG
Lindann Fleig
LINDANN FLEIG

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-3-03
by **REED HENRICHSEN and LINDA HENRICHSEN**
and JACK FLEIG and LINDANN FLEIG

Signature L. Hendrick
Notary Public (One-inch margin on all sides of document for Recorder's Use Only)

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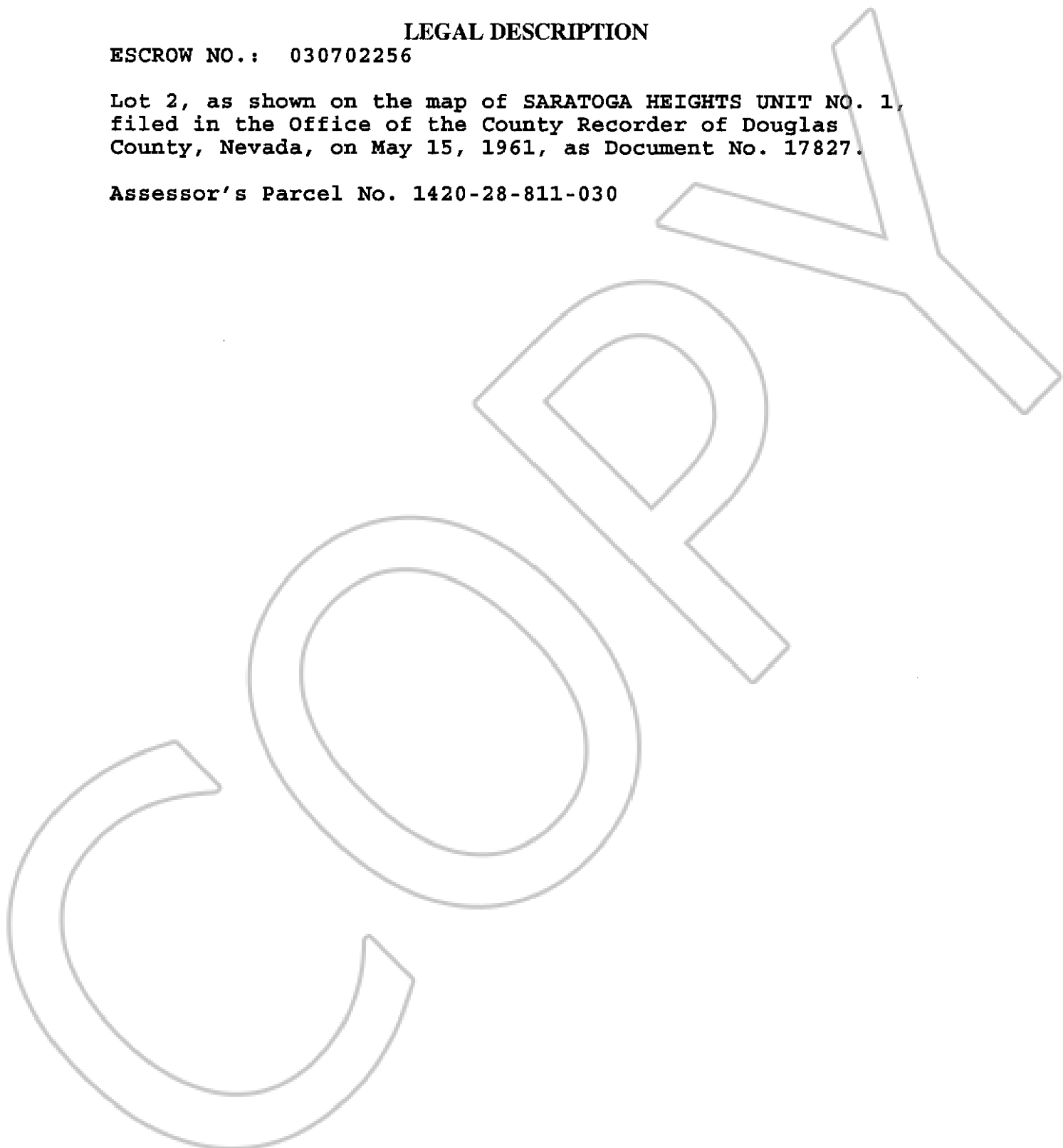
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702256

**Lot 2, as shown on the map of SARATOGA HEIGHTS UNIT NO. 1,
filed in the Office of the County Recorder of Douglas
County, Nevada, on May 15, 1961, as Document No. 17827.**

Assessor's Parcel No. 1420-28-811-030



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