

*APN 1220-21-810-238*  
RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
John Cook and Sharon Cook  
644 Carmel Way  
Gardnerville, NV  
P.O. Box 562256  
So. Lake Tahoe, CA 96156

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2003 JUL 24 PM 3:49  
WERNER CHRISTEN  
RECORDER  
*s/16<sup>th</sup>* PAID *Be* DEPUTY

Space Above This Line for Recorder's Use Only

A.P.N.: 1220-21-810-238

File No.: 0902-999774 (LH)

### GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$226.20; CITY TRANSFER TAX \$0.00;

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area;  City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Arthur B. Moore, a married man as his sole and separate property**

hereby GRANTS to **John Cook and Sharon Cook, husband and wife as joint tenants**

the following described property in the **unincorporated area** of **Gardnerville**, County of **Douglas**, State of **Nevada**;

**See Legal Description Attached hereto and made a part hereof**

Dated: 07/16/2003

*Arthur B. Moore*  
\_\_\_\_\_  
**ARTHUR B. MOORE**

STATE OF California }  
COUNTY OF El Dorado } ss.

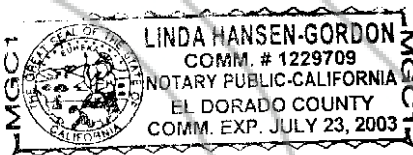
On 7-18-03, before me, Linda Hansen-Gordon personally appeared Arthur B. Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*This area for official notarial seal*

Signature Linda Hansen-Gordon

My Commission Expires: \_\_\_\_\_



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 493, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

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William Bernard, Title Officer

RCB

