

2003 JUL 24 PM 4: 20

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID *eh* DEPUTY

Assessor's Parcel Number: *1220-16-610-106*

Mail Tax Statements To: NATIONAL CITY MORTGAGE CO  
PO BOX 809068  
DALLAS, TEXAS 75380-9068

Recording Requested By/Return To: NATIONAL CITY MORTGAGE CO  
PO BOX 809068  
DALLAS, TEXAS 75380-9068

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
9740 S. MCCARRAN BLVD STE 102, RENO, NV 89503

does hereby grant, sell, assign, transfer and convey, unto **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),  
whose address is **3232 Newmark Drive, Miamisburg, Ohio 45342**

all beneficial interest under a certain Deed of Trust, dated **July 17, 2003**, made and executed by  
**STEPHEN W SMITH JR An Unmarried Man**

to **WESTERN TITLE COMPANY INC**

Trustee, and given

to secure payment of **ONE HUNDRED FIVE THOUSAND SEVEN HUNDRED & 00/100**

(\$ **105,700.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *0703*, at page *12269*  
(or as No. *584327*) of the *Official* Records of *Douglas*  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

**Nevada Assignment of Deed of Trust**

Page 1 of 2

VMP-995(NV) (0203)

VMP MORTGAGE FORMS - (800)521-7291

3/02



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BK0703PG12288

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

July 18, 2003

PLATINUM FIRST MORTGAGE, LP

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Dawn Davis*

*Dawn Davis*  
(Signature)

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: National City Mortgage Co. address:  
3232 Newmark Drive Miamisburg, Ohio 45342 , tel. no.: (800) 367-9305

 -995(NV) (0203)

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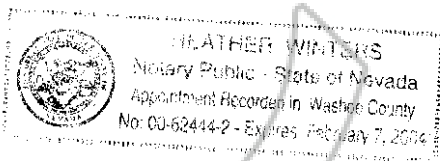
BK 0703 PG 12289

State of Nevada

County of Washoe

This instrument was acknowledged before me on July 18, 2003

by Dawn Davis  
as Supervisor of Platinum First Mortgage, LP



(Notary Stamp)

Heather Winters  
(Notary Signature)

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