

A.P.N. # 1320-29-212-045

R.P.T.T. \$ 390.00
ESCROW NO. 030801621

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1111
ZEPHYR COVE, NV 89448

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 25 PM 3: 00

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *Kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STANFORD L. HOPKINS AND JUANITA F. HOPKINS, TRUSTEES OF THE HOPKINS FAMILY TRUST DATED MARCH 31, 1994**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALICE JUNE MC NEIL, SUCCESSOR TRUSTEE OF THE MCNEIL FAMILY TRUST DATED JUNE 26, 1991**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

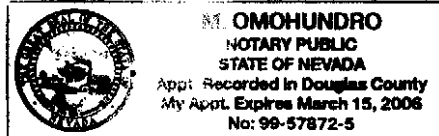
DATE: **June 12, 2003**

**HOPKINS FAMILY TRUST
DATED MARCH 31, 1994**

BY: *Stanford L Hopkins* TRUSTEE
**STANFORD L. HOPKINS
TRUSTEE**

BY: *Juanita F Hopkins* Trustee
**JUANITA F. HOPKINS
TRUSTEE**

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on
by **STANFORD L. HOPKINS and JUANITA F. HOPKINS**

Signature *[Handwritten Signature]*
Notary Public (Space Below for Recorder's Use Only)

0584447

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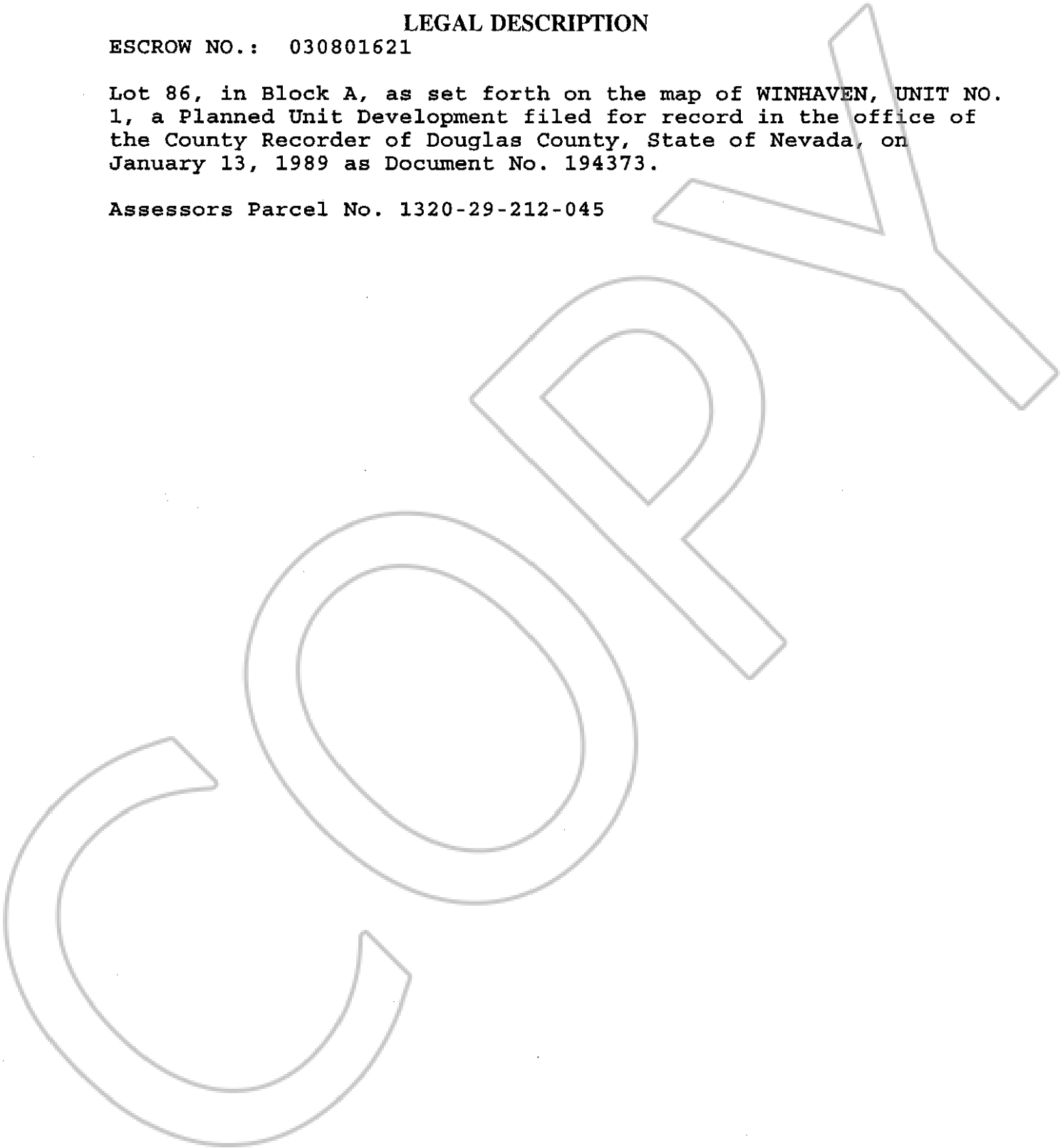
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801621

Lot 86, in Block A, as set forth on the map of WINHAVEN, UNIT NO. 1, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989 as Document No. 194373.

Assessors Parcel No. 1320-29-212-045



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