

A.P.N. # 1420-07-214-024
R.P.T.T. \$ 442.65
ESCROW NO. 030301507
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. HIGH
3531 SILVERADO DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 25 PM 3:12

WERNER CHRISTEN
RECORDER

\$15.00 PAID Kj DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

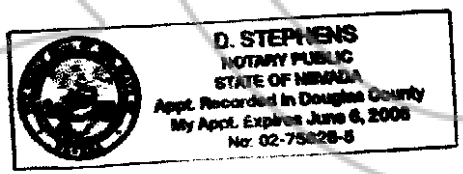
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THOMAS J. HIGH and KATHLEEN J. HIGH, husband and wife as joint tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-24-03
by ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

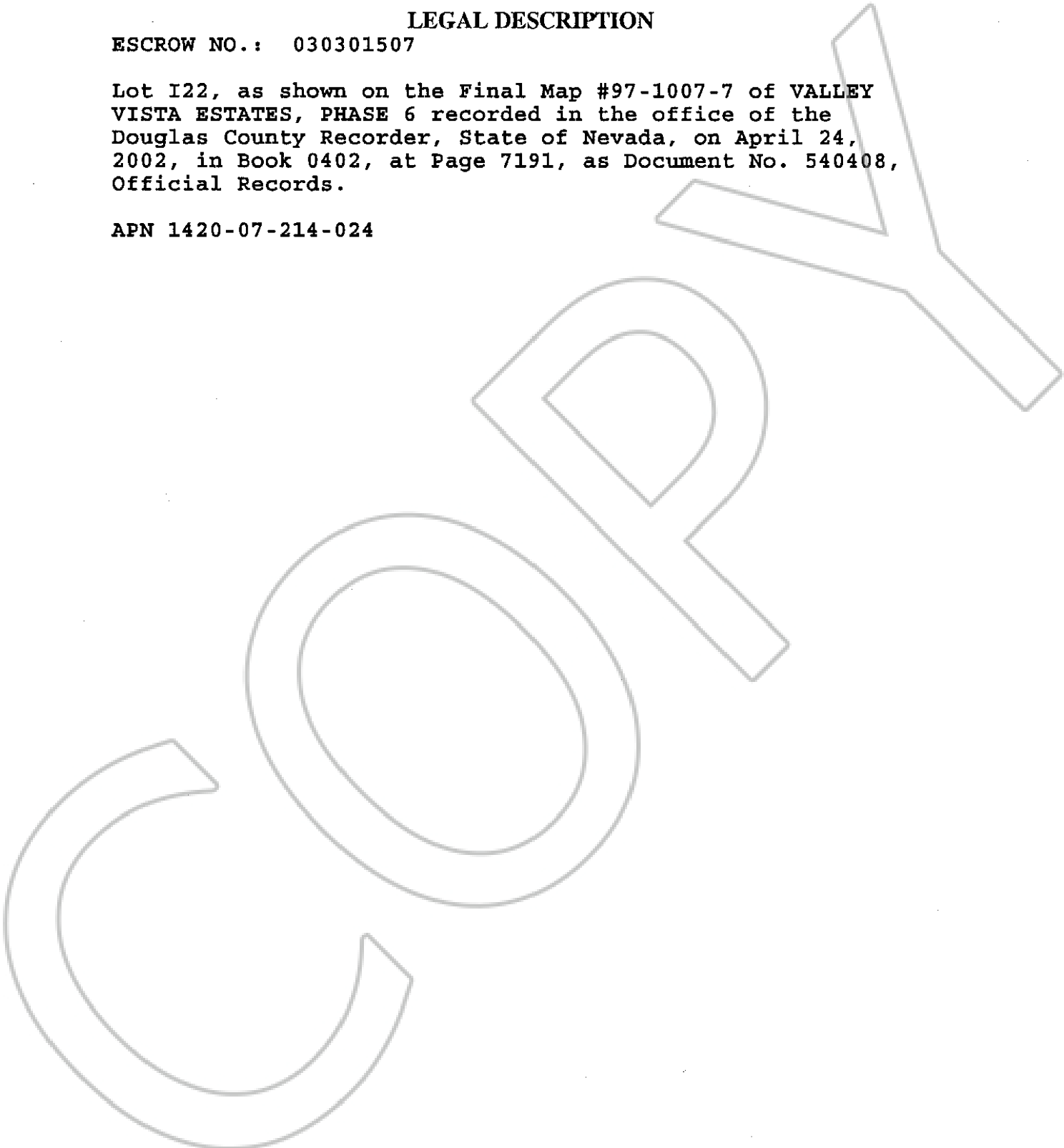
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301507

Lot 122, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-024



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