APN: 1320-29-212-011

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd. 294 East Moana Lane, Suite B-27 Reno, Nevada 89509

AFTER RECORDING MAIL TO:

Kenneth & Laura Briscoe 2051 Desert Peach Drive Carson City, Nevada 89703

MAIL TAX STATEMENT TO:

Ronald & Nancy Clarke 1048 Wisteria Drive Minden, Nevada 89423

RPTT: \$170

REQUESTED BY

2003 JUL 28 AM 9: 34

WERNER CHRISTEN PAID BE DEPUTY

> **Document received** in soiled or damaged condition

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RONALD N. CLARKE and NANCY A. CLARKE, husband and wife, as Joint Tenants with Right of Survivorship,

For Value, Hereby Grant, Bargain, Sell and Convey unto:

KENNETH C. BRISCOE and LAURA BRISCOE, Trustee(s), or their successors in trust, under the BRISCOE LIVING TRUST, dated June 01, 2001 and any amendments thereto to hold as Community property,

An undivided 44% interest in that real property situated in the **County** of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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WITNESS our hands, this Zong day of July, 2003.
\mathcal{M}
RONALD N. CLARKE NANCY A. CLARKE
RONALD N. CLARKE NANCY A. CLARKE
STATE OF Nevada } COUNTY OF Douglas }
COUNTY OF Douglas }
This instrument was acknowledged before me, this
28th day of
Milly Blave Notary Public Novada
Notary Public - Novada Douglas County 99-59548-5
56 Associational Expires December 1, 2008

EXHIBIT "A"

Legal Description:

Lot 128, In BLOCK D, AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989 AS DOCUMENT NO. 194373.

Property Address: 1048 Wisteria Drive Minden, NV 89423

APN: 1320-29-212-011

