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REQUESTED BY

UN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 JUL 28 AM 9: 43

WERNER CHRISTEN RECORDER

5 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STANFORD L. HOPKINS and JUANITA HOPKINS, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STANFORD L. HOPKINS AND JUANITA F. HOPKINS,

TRUSTEES OF THE HOPKINS FAMILY TRUST DATED MARCH 31, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 16, 2003

Stanford L. HOPKINS

MANITA HOPKINS

STATE OF NEVADA } ss. COUNTY OF DOUGLAS }

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Acat. Expires February 3, 2007

This instrument was acknowledged before me on 7/22/2003, by, STANFORD L. HOPKINS AND JUANITA HOPKINS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 030801608

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 443, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-039

