APN: 1420-33-511-010 RPTT \$0 #5

WHEN RECORDED MAIL TO:

Name Street MICHAEL G. RICHARDSON 1352 SANDEN LANE

Address City,State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

MICHAEL G. RICHARDSON

Street Address City,State

City, Zip

Order 00025490-501- CAS / 88599

No.

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL 28 PM 4: 09

WERNER CHRISTEN RECORDER

\$ 14 PAID BC DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SELENA RICHARDSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL G. RICHARDSON and SELENA D. RICHARDSON HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of MINDEN, County of Douglas, State of Nevada bounded and described as follows:

LOT 8 IN BLOCK 6, AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES NO. 2, FILED FOR RECORD ON OCTOBER 24, 1979, IN BOOK 1079, PAGE 1962, AS DOCUMENT NO. 38123, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JULY 23, 2003

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

JULY 23, 2003

by SELENA D. RICHARDSON

ss

SELENA D. RICHARDSON

Not Ap No: 9

CHERI A. SMITH

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 98-49759-3 - Expires January 5, 2007

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