APN: 1220-09-416-011

RPTT \$390.00

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2003 JUL 28 PM 4: 15

WERNER CHRISTEN RECORDER

\_DEPUTY

WHEN RECORDED MAIL TO: JAMES L. HELDOORN

Name Street Address

1043 SILVERANCH DR.

City,State

Zip

MAIL TAX STATEMENTS TO:

GARDNERVILLE, NV 89460

Name Street JAMES L. HELDOORN

Address

City,State Zip Order

00088598-201- KLS

SAME AS ABOVE

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION hereby GRANT(s) to JAMES L. HELDOORN and FAYE D. HELDOORN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ss

Dated: JULY 23, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me

on July 24,2003

by **HAROLD E. PORTER** 

**Notary Public** 

SUMMIT HOMES LTD

HAROLD E. PORTER, PRESIDENT

KATHY SWAIN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

> 0584617 BK 0703 PG 14108

## **Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

