

A.P.N. # A ptn of 1319-30-519-024

R.P.T.T. \$ 3.90

ESCROW NO. TS09004613/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
Stan Morrison  
P.O. Box 684  
Rancho Murieta, CA 95683

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 29 AM 10:46

WERNER CHRISTEN  
RECORDER

\$ 40.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT W. DOBOSH and MARY A. DOBOSH, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STAN MORRISON, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:  
**The Ridge View, One Bedroom, Winter Season, Week #50-024-36-03, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: July 11, 2003

Robert W. Dobosh  
Robert W. Dobosh  
Mary A. Dobosh  
Mary A. Dobosh

STATE OF Nevada  
COUNTY OF Carson } ss.

This instrument was acknowledged before me on July 24, 2003  
by Robert W. Dobosh and Mary A. Dobosh

Signature Sylvia B. Davis **SEAL**  
Notary Public (One in ~~two~~ three on all sides of document for Recorder's Use Only)

Sylvia B. Davis, Notary Public  
Kidder Twp., Carbon County  
My Commission Expires June 12, 2004

0584679

BK 0703 PG 14383

**EXHIBIT "A"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 024 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519- 024**

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**BK 0703 PG 14384**