

RECORDING REQUESTED BY

APN 1319-30-644-053

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name Ernie and DelAnn Ohlin
Street Address 2038 Huntington Drive
City & State Chico, CA 95928
Title Order No. Escrow No.

REQUESTED BY DelAnn Ohlin
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 29 AM 11:09

WERNER CHRISTEN RECORDER

\$40.00 PAID BC DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 355 Legal (2-94)

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ #3

- unincorporated area City of
Parcel No. portion of APN 42-285-03
computed on full value of interest or property conveyed, or
computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DelAnn H. Brady

hereby GRANT(S) to

Ernie and DelAnn Ohlin

the following described real property in the county of Douglas, state of Nevada

See Exhibit A attached

Dated July 8, 2003

STATE OF CALIFORNIA COUNTY OF Butte } S.S.

On July 8, 2003 before me,

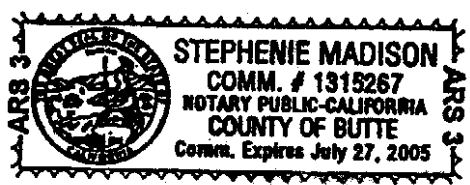
Stephanie Madison a Notary Public in and for said County and State, personally appeared DelAnn Brady-Ohlin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

DelAnn M. Ohlin



(This area for official notarial seat)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name 0584687 Street Address BK 0703 PG 14441 City & State

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN-numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-03

0584687

BK0703PG14442