LOAN NO.: 0105397863 A.P.N. NO.: 11 152 04

REQUESTED BY ON OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL 29 AMII: 22

WERHER CHRISTEN RECORDER PAID BE DEPUTY

AFTER RECORDING FORWARD TO Gerard Nardini P.o. Box 5981 Stateline NV 89449

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated JANUARY 17, 2002, made by GERARD NARDINI , Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of GREENPOINT MORTGAGE FUNDING, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0102 at Page 8326, File No. 0533400, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Patricia D. McCart, its Vice Presidents, APRIL 25, 2003.

GREENPOINT MORTGAGE FUNDING, INC.

2-Macara Patricia D. McCart

Vice President

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Linda Story-Daw Vice President

HORTGAGE

ENPOWY

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LOAN NO. 0105397863

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On April 25, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporati that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

LAURA E HARRIS

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005

MY COMMISSION EXPIRES
MAY 17, 2005

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