

0000574015

Return to:

Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

REQUESTED BY  
Brown + Assoc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 29 AM 11:54

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID BC DEPUTY

Mail Tax Statements To:  
**ROBERT P LARSON**  
368 QUAKING ASPEN LANE #D  
STATELINE, NV 89449

Recording Requested By, **NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CALIFORNIA 92612

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto

WELLS FARGO BANK MINNESOTA NA C/O 4828 LOOP CENTERIAL  
DR. HOUSTON, TX 77081

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is

all beneficial interest under a certain Deed of Trust, dated **February 14, 2002**, made and executed by  
**ROBERT P LARSON AND ROSAMOND W LARSON**, HUSBAND AND WIFE, AS JOINT  
TENANTS

to **FIRST AMERICAN TITLE OF NEVADA**

to secure payment of **One Hundred Twelve Thousand and No/100** ----- Trustee, and given  
----- (\$ **112,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0202, at page 08379  
(or as No. 0535526) of the **DOUGLAS**  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

**Nevada Assignment of Deed of Trust with Acknowledgment**

Page 1 of 2

VMP-995W(NV) (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01



0584702

BK0703PG14561

10578235

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

2-28-02

*ll*

Witness *ll* Reina Chavez

Witness Rosann Serrano

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By: *[Signature]*

(Signature)

**A.V.P. Shipping Manager  
Magda Solorzano**

Attest

Seal:

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION** Address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **February 28, 2002**  
by **Magda Solorzano**

as **A.V.P. Shipping Manager**

of

**Janie M.W. Sanchez**

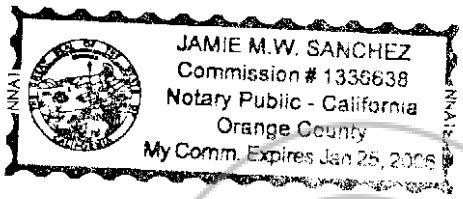
**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Orange } SS.

On 2/28/02 before me, Jamie M W Sanchez  
(DATE) (NOTARY)  
personally appeared Magda Solorzano  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie M W Sanchez  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

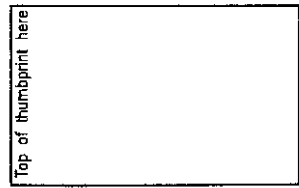
\_\_\_\_\_ NUMBER OF PAGES

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



to a "federally related mortgage loan" even if the Loan does not qualify as a "~~federally related mortgage loan~~" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

COUNTY [Type of Recording Jurisdiction]

DOUGLAS [Name of Recording Jurisdiction]

LOT D, UNIT 69, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

0584702

BK0703PG14564