

A.P. No. 1320-29-119-026  
Escrow No. 142-2085081-KM/JJ1  
R.P.T.T. \$0.00 *BA*

**WHEN RECORDED MAIL TO:**

Grantee  
1047 Pinion Pine Drive  
Minden, NV 89423

**MAIL TAX STATEMENT TO:**

Graham  
1047 Pinion Pine Drive  
Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.  
FIRST AMERICAN TITLE CO

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 29 PM 12:22

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *BL* DEPUTY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leland R. Graham and Patsy A. Graham, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Leland R. Graham and Patsy A. Graham, Trustees, or their successors in trust, under the Graham Living Trust, dated October 30, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Unit 390 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Documents No. 472099.

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2003

*Leland R. Graham*  
\_\_\_\_\_  
Leland R. Graham  
*Patsy A. Graham*  
\_\_\_\_\_  
Patsy A. Graham

0584714

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STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF )  
**DOUGLAS**

This instrument was acknowledged before me on  
7-29-03 by  
**Leland R. Graham and Patsy A. Graham.**

*Kathy Merrill*  
Notary Public

(My commission expires: 10-19-03)



**COPIES**

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