

15'

REQUESTED BY
Anderson Eng
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 29 PM 12:31

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

When Recorded Return to:
R.O. ANDERSON ENGINEERING, INC.
✓ P.O. Box 2294
Minden, NV 89423
A.P.N. 1320-08-002-004

DEED RESTRICTION

It is hereby agreed that the property described in Exhibit "A" attached hereto and incorporated by reference is subject to the following restrictions.

- 1) Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operation. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

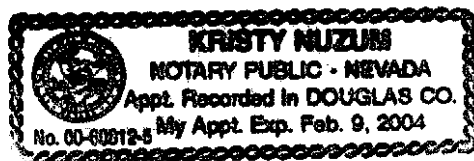
Wild Goose, Ltd.

Robert H. Brown Sr
Robert H. Brown, Sr.
President

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 29 day of July, 2003, personally appeared before me, a Notary Public, Robert H. Brown, personally known to me to be the persons whose names are subscribed to the attached instrument who acknowledged that they executed the foregoing instrument.

Kristy Nuzum
Notary Public



0584719

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079-01-90
08/03/99
Revised 08/10/99

**DESCRIPTION
DOUGLAS COUNTY AIRPORT
Lease Parcel A
(Brown Jet Building)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 8, Township 13 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at Airport Control Monument #2, as shown on that certain Record of Survey #14, Amended, filed for record on April 4, 1988, Document No. 175533;
thence South 45°31'02" West, 570.46 feet to the true POINT OF BEGINNING;
thence South 45°31'02" West, 235.00 feet;
thence North 44°28'58" West, 228.41 feet;
thence North 46°24'17" East, 235.03 feet;
thence South 44°28'58" East, 222.77 feet to the true POINT OF BEGINNING,
containing 52,779 square feet, more or less.

Also reserving therefrom a 20 feet wide waterline easement, the centerline of which is described as follows: Beginning at a point which bears North 44°28'58" West, 222.77 feet from the most Easterly corner of the above described parcel;
thence along the centerline South 46°24'17" West, 235.03 feet to a point on the Southwesterly line of said parcel.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



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EXHIBIT A

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