15'

R.P.T.T. \$ 5
ESCROW NO.
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: SIMPSON 946 Arrowhead Drive Gardnerville, NV 89460 REQUESTED BY

One Jempson

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2003 JUL 29 PM 12: 36

WERNER CHRISTEN
RECORDER

15
PAID B C DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES DEAN SIMPSON (who acquired title as a married man as his sole and separate property)

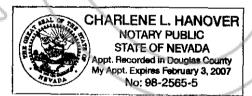
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES DEAN SIMPSON and CATHERINE ELLEN SIMPSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 2003



JAMES DEAN SIMPSON

STATE OF NEVADA	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on 7/29/2003	_,
by, JAMES DEAN SIMPSON	_ ·
Signature Marley Landin	_
Notary Public (One inch margin on all sides of document	for Recorder's Use Only)

0584720 BK0703PG14728

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 409, as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

Assessor's Parcel No. 1220-16-610-014