A.P.N. # 1418-15-511-018

R.P.T.T. \$ #8A
ESCROW NO. 030202448
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
P.O. BOX 10713
ZEPHYR COVE, NV 89448
WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 10713
ZEPHYR COVE, NV 89448

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 29 PM 3: 31

WERNER CHRISTEN
RECORDER

15 PAID 36 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NORMAN N. HANSEN AND CHARMAINE M. HANSEN, AS TRUSTEES OF THE HANSEN FAMILY TRUST DATED MAY 27, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NORMAN N. HANSEN AND CHARMAINE M. HANSEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GLENBROOK County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 2003

NORMAN N. HANSEN, TRUSTEE

CHARMAINE M. HANSEN, TRUSTEE

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005

STATE OF NEVADA } ss COUNTY OF DOUGLAS }

This instrument was acknowledged before me on by, NORMAN N. HANSEN, TRUSTEE and

CHARMAINE M. HANSEN, TRUSTEE

Signature WWW WWW

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202448

Parcel No. 1:

Lot 12, as shown on the map of UPPAWAY, filed in the Office of the County Recorder of Douglas County, Nevada on May 21, 1976 as Document No. 00394.

Assessors Parcel No. 1418-15-511-018

Parcel No. 2:

An appurtenant easement for ingress and egress by document recorded August 15, 1988 in Book 888, Page 2279, Document No. 184315.



0584740 BK 0703 PG 14893