	REQUESTED BY MARQUIS TITLE & ESCROW
Assessor's Parcel # 1022-16-002-058 WHEN RECORDED MAIL TO:	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Marguis Title + Escrow 1520 U.S. Hull 395 N	2003 JUL 29 PM 4: 01
Gardnerville, Oberada 89410	WERNER CHRISTEN RECORDER
AFFIDAVIT COUNTY OF DOUGL	AS SUPAID BC DEPUTY
CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY	Data Philipsessan Darrott
PART I. TO BE COMPLETED BY APPLICANT 1. Owner/Buyer Name ROSCYTY MONTH WAY NO SCUE 2. Physical Location 1992 Manufacturer CHAIMPION 3. Description: Year 1992 Manufacturer CHAIMPION Length 60 Width 26 Serial Number 4. New Lienholder (if any): C/TIZENS RUNK 5. Unsecured Property Taxes are paid in full through fiscal year	10-89449 Model SC674-C Maix wfactor Homes 0993-674-3670 Address: Plo Boxm Providence R102901-
LAND MUST BE OWNED BY THE OWNER OF THE M Legal Description: Lot / Block / Subdivision	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	
PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Date Owner/Buyer Date	
	TADIA E Y AROS LAS / (1) rint or Type Name
On	
Bevery a. Steeling Notary Dublic	BEVERLY A. STERLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 01-72047-5 - Expires August 1, 2005
PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.	
Telem 5 Work 7/29/03 Clerk	DOUGLAS W. SONNEMANN-ASSESSOR
Signature of Councy Assessor Date Pri	nt Name/Title
DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104	

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