

APN 1319-19-411-016

RECORDING REQUESTED BY:
NAME: TSI TITLE & ESCROW
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP STATELINE, NV. 89449

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 30 AM 9:42

WERNER CHRISTEN
RECORDER

\$ 1500 PAID BE DEPUTY

MAIL TAX STATEMENT TO:

NAME: SLIPPERY SLOPE, LLC
ADDRESS: P.O. BOX 11662
CITY/ST/ZIP ZEPHYR COVE, NV. 89448

GRANT, BARGAIN, SALE DEED

A.P.N 1319-19-411-016
R.P.T.T. \$494.00

THIS INDENTURE WITNESSETH: That JACOB GOLDBERG AND GENEVIEVE V. GOLDBERG, HUSBAND AND WIFE in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SLIPPERY SLOPE, LLC., A NEVADA LIMITED LIABILITY COMPANY and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

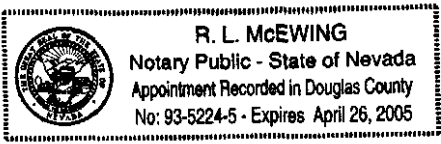
Jacob Goldberg
JACOB GOLDBERG
Genevieve Goldberg
GENEVIEVE V. GOLDBERG

STATE OF NEVADA

COUNTY OF: Douglas
ON 7/29/03, before me R. L. McEwing personally appeared Genevieve V. Goldberg and Jacob Goldberg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature R. L. McEwing



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BK0703PG15219

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 9, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ESTATES UNIT NO. 2 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 6, 1962 AS DOCUMENT NO. 20174, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



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BK 0703 PG 15220